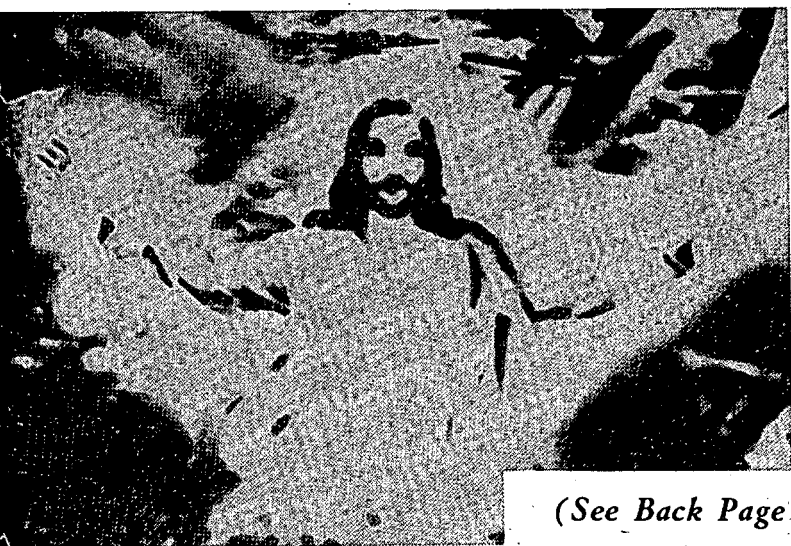


THE VOICE OF HEALING

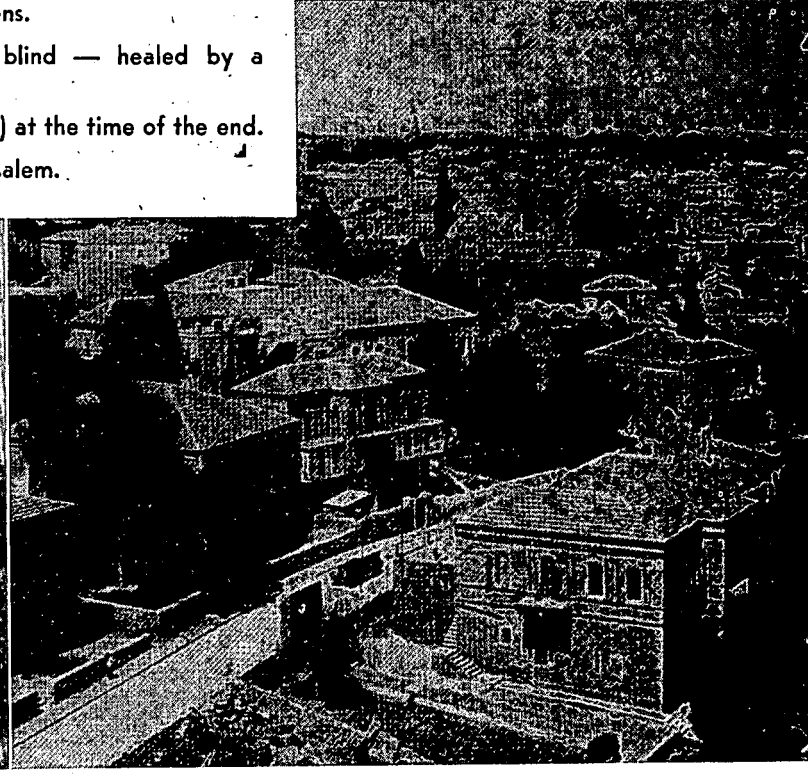
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SIGNS IN EARTH, AIR AND SKY FORETELL IMMINENT RETURN OF CHRIST



(See Back Page for Explanation)

1. Signs in the Heavens.
2. Nine years' stone blind — healed by a miracle.
3. Rise of Rosh (Russia) at the time of the end.
4. Rebuilding of Jerusalem.



**DON'T FAIL TO READ DRAMATIC REPORT
OF GOD'S DEALING IN KANSAS CITY DISASTER**

OUTSTANDING MIRACLE

STANDS TEST OF TIME

4

THE HAMMOND TIMES

Sunday, November 19, 1950

PRAYERS ANSWERED

Twin City Girl, 11, Regains Hearing

By BILL KEARNS

Times Staff Writer

One day last month an ear specialist shook his head sadly and told Mary Ruth Gist of East Chicago, that she would never hear again without artificial aids.

But that was last month. Today the 11 year-old East Chicago girl is no longer wearing an ear plug and her hearing is 85 per cent restored. Mary Ruth and her happy mother, Mrs. Wilma Gist of 4722

Alexander, insist that the minor miracle was ordered on Divine authority. The story they tell is this: Mary Ruth first started showing signs of deafness at 11 months of age. The older she became the less she could hear.

It reached a point last January where Mary Ruth was almost totally deaf. Normally a good student, her school work fell off. Her instructors told the family that something should be done. No cure appeared in sight as doctor after doctor recommended the use of hearing aids. The specialist agreed. He told Mrs. Gist her daughter's hearing would grow progressively worse as she grew older. Then one day recently Rev. Melvin Planck told Mrs. Gist she should bring the girl to a Divine healing campaign underway at the Assembly of God Church at 4863 Magoun. Rev. Phillip N. Green of Tampa, Fla., formerly of 4522 Towle, Hammond, was directing the healing services. His cure was simple, he told Mary Ruth. All she would have to do is pray with him and have faith in God. The next day Mary Ruth went to classes at the Holy Trinity School in East Chicago without the hearing aid.

The ear specialist is still shaking his head, only now he's puzzled and not sad. But it's no mystery to Mary Ruth and her mother. It's a thing they call faith in God.

And Faith Will Cure



Hammond Times-Mercury

MARY RUTH GIST, 11-year-old East Chicago girl, smiles happily with Rev. Phillip N. Green, former Hammond man whom she gives credit for healing her deafness. The child, daughter of Mr. and Mrs. Carl Gist of 4722 Alexander, prayed with the conductor of "divine healing campaigns." The next day her hearing was restored. Her family says Mary Ruth was practically stone deaf for 10 months before the prayer meeting with Rev. Green.

(Editor's Note: The above feature is as it appeared in the HAMMOND TIMES, November 19, 1950. Mary Ruth Gist had become stone deaf in one ear and almost completely deaf in the right ear. The Lions Club and Crippled Children's Association were authorized to furnish a hearing aid. Dr. Edward Sossion reported that hearing was so far gone that the aid would do no good. The healing has stood good and has been certified to by repeated examinations of the doctors. In January 1951, Dr. Stanley Zallen of East Chicago, Indiana looked into the child's ears and found two sets of eardrums — new ones grown beside the old!)

CERTIFICATION: I, the child's mother, certify to the actual details in the account of my child's healing, and give thanks to God for it.

Signed: Mrs. C. M. Gist

I, Melvin Planck, as pastor of the church at the time of this girl's healing, having been present at the moment she was healed, and having contact with the family over the months since the healing, certify that the details of this testimony are accurate, and that the girl still enjoys perfect hearing months after the healing took place in my church.

Signed: Rev. Melvin Planck



LOUISE NANKIVELL campaign in high school auditorium, Devil's Lake, N. D., attracted capacity crowd such as the one pictured above.

NANKIVELL CAMPAIGN IN DEVIL'S LAKE, N.D.

By Paul H. Liechty

As we came to the last Sunday night of the great campaign with Sister Louise Nankivell, a feeling of loneliness came over our hearts, for we realized that our beloved Sister, who had made Jesus so much more real to all of us, must now leave.

The fifteen day meeting is now only history, but it was a meeting never to be forgotten to the people of this area.

To the people of this city, I would say that it left one of the greatest impacts for the Gospel, that any meeting ever has. The people of Devil's Lake witnessed the power of God in operation, and it was so that they could not deny that God was still today with His people in a miraculous way.

The surrounding states were well represented also, and as some witnessed, they came nearly 500 miles to attend the meeting. Many from across the border, up into Canada attended. There was a dynamic pull to the preaching of our dear Sister Nankivell, for night after night as she would make the call for those who needed God, many would respond. And now we have the precious opportunity of helping to lead some of these on to a deeper life in Christ. It seemed that faith was rising higher every night as the meetings continued. This was so evident in the prayer line. When those who would come for prayer would reach the level of faith they were instantly healed. Especially instantaneous were the healings of the deaf and blind. As Sister Nankivell would charge the deaf and blind spirits to depart, they would immediately be forced to do so, and the person would be set free.

Night after night Sister Nankivell would instruct the people how to bind their own diseases, and many were delivered through this means and so testified afterward. People were healed while just sitting in their seats and they gave verbal witness to what God had done for them.

The Gifts of Prophecy and of Discernment were also in operation. People whom Sister Nankivell had never before had contact with in any way were brought into the meeting, and the Spirit would reveal to her what was keeping them from receiving their healing.

Quite often she would call people out of the audience whom the Lord had laid on her soul, and she would tell them what was the key to their getting their deliverance from their ailments.

NEWS and NOTES

VINYARD-KAROL COOPERATE IN NEW YORK MEETING

For four weeks, the city of Elmira, N.Y., and surrounding communities were greatly blessed through the combined efforts of Richard Vinyard and Stanley Karol.

This is the third time that Richard Vinyard has been here, and again there has been great blessing and much fruit remaining. Last summer, he came in his new tent and our church attendance doubled. In March, he came for eight days at the opening of our new church and many more were saved, healed, and filled with the Holy Spirit.

In the recent meeting, many denominational ministers were stirred to seek God for a healing ministry. Some have openly expressed how their ministry has been changed, since attending these meetings. One evangelist, a student of Bob Jones University, was so stirred that he began to earnestly seek God, and has received the Baptism of the Holy Spirit since the close of the meetings.

A high point of the meetings was the night George Gardner, of Binghamton, gave his testimony. Mr. Gardner, a prominent business man and president of the New York State Automobile Dealer's Association was converted in one of Oral Roberts' meetings a year ago.

The first night Brother Vinyard prayed for the sick, an 85 year old man from Canada, who had come to the meetings, was healed of rheumatism which had crippled him for over 30 years. He dropped his two canes and started walking normally immediately. He attended the meetings constantly and was a real inspiration to others.

One of the greatest nights of the meetings was when those who were healed in last year's campaign lined up to testify that "Divine healing is lasting."

On the last night of the campaign, a young woman who had been an invalid for several years with multiple sclerosis, got up and walked. The following Sunday night, she returned to church, walking with only the steady hand of her husband, to testify that not only had a miracle been performed in her body, but that she had been saved and delivered from the tobacco habit. Her eyes, which had been failing fast, were also strengthened. At the time of the writing of this report, the testimonies are still coming in.

We thank God for Brother Vinyard and Brother Karol, whom God led to bring the Divine healing message to this part of the country. Elmira has been privileged to receive the Gospel "not in word only, but also in power."

John Bedzyk
Pastor, Pentecostal Tabernacle

TVH QUOTED IN NEW ORLEANS STATES NEWSPAPER

We observe that TVH is being widely quoted in many religious magazines throughout the world, and recently in the secular press. The following article appeared in the IN AND ABOUT TOWN COLUMN, a feature by Maud O'Bryan, in the July 2, 1951 issue of the NEW ORLEANS STATES. Although there are one or two errors such as THE VOICE OF HEALING being called a newspaper and a mistake in the Scripture (Ezek. 28 for 38) the article is an accurate condensation:

BIBLE PREDICTED RUSSIA MOVING INTO IRAN?

Gordon Lindsay of Shreveport, editor of a religious newspaper, points out that Ezekiel 38:15-16 in the old Testament predicted that Russia will invade the Middle East.

"And thou (Rosh) shall come from thy place out of the North parts, thou and many people with these, all of them riding upon horses . . . and thou shalt come up against my people of Israel, as a cloud to cover the land: it shall be in the latter days," wrote the prophet Ezekiel.

Lindsay uses a Russian stamp issued in 1930 to illustrate the Ezekiel text. The stamp shows the Four Horsemen of the Apocalypse (Revelations, sixth chapter) with a cloud covering the land behind them. They are riding out of the North by the Sea of Azov and the Black Sea in a line pointing toward Palestine, the land of Israel. This clearly depicts Russia moving toward the rich oil fields of that area. Soviet Russia, rejector of the Bible, seems to be fulfilling the prophecies of Ezekiel in propaganda prepared for a postage stamp."

MIRACLE IN OGILVIE MEETING STANDS AFTER TWO YEARS

In Chowchilla, California, April 17, 1948, God marvelously healed my eyes, from an injury existing since birth. I was handicapped in school, since I could not see over four feet without heavy-lensed glasses. My studies became such a strain that during my freshman year in high school I could hardly continue. Doctors even suggested removing the eye in order to see what was blocking the vision.



We heard of Brother Ogilvie's meetings and I went and was prayed for. I took off my glasses expecting God to heal me. I felt something warm go over my head. When I opened my eyes, I could plainly see the back of the church.

The following morning, I arose to discover I could not see except to distinguish a little light. I knew that the devil was trying to take my healing, but I was confident that God had done the work. I was prayed for again after church, and I felt something leave my eye. My mother asked what that was on my left cheek. They examined it and found it was the cataract. It was the size of my little fingernail, white with black streaks running through it.

The following Tuesday, I started back to school. It was wonderful to see so well, without those heavy glasses. The teachers marvelled at my being able to see so well, because they knew my previous condition. I read a chart for one teacher, and her eyes filled with tears. She said she knew God could heal.

I was sixteen at the time of my healing. Now I am going on nineteen, and my eyes are still healed. A doctor has never touched my eyes, nor have I had on glasses since that time. My Sunday School and Children's work require a great deal of studying and drawing, but my eyes never become strained or tired. We are still rejoicing in the miracle God performed.

Shirley Hydock
339 South Broadway
Turlock, Calif.

CURRENT REPORT OF HEALING IN 1949 BRANHAM CAMPAIGN

I was healed in Brother Branham's meeting in 1949, in Fort Wayne, Indiana. I had a bone disease, which was causing extra bones to grow throughout my entire body. This caused me untold suffering. I had several of the bones removed by operations, and I had 200 stitches in my body. The doctor had told me that I would never be able to live a normal life as these extra bones were growing on my spine, which was causing damage to the nerves. He said the only thing they could do for me was to put a steel brace on my back, (which I would have to wear the rest of my life) and operate on my leg, which would necessitate my wearing a cast and a brace for two years.

After the doctors had told me what my future life would be, my only hope was to get in the prayer line at the Branham Healing Meeting, while he was in Fort Wayne. It was on April 6, 1949 that God miraculously healed my body and for the first time in my life, I was able to bend over and touch the floor, bend my knees like a normal person and the pain I had had for years left instantly.

We have now moved to a 43 acre farm, and I thank God that I am able to take care of my house and other duties around the farm, while my husband works in town.

I thank God for Jesus Christ, the same yesterday, today, and forever.

Mrs. Sam Eichhorn
Rural Route 2
Ossian, Indiana

THE VOICE OF HEALING

SEPTEMBER, 1951

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Seven Dangers That Face The Church Today

By Gordon Lindsay

When we speak of Seven Dangers facing the Church today, we are not referring to the apostate Laodicean Church, which, according to its own confession has denied the fundamentals of the faith, does not recognize the Divine inspiration and infallibility of the Scriptures, and which arrogates to itself the authority to determine what parts of the Bible are to be accepted and which are to be rejected. We are rather concerned with those of Christendom that profess allegiance to the whole Word of God, and it is regarding the dangers that we see facing this group, that we speak.

FIRST DANGER: TARDINESS TO RECOGNIZE THE ESSENTIAL RELATIONSHIP OF ALL TRUE BELIEVERS IN CHRIST

In this connection, we call to attention two related Scriptures: "Now if any man have not the Spirit of Christ, he is none of his," Romans 8:9; and, "For by one Spirit are we all baptized into one body," 1 Cor. 12:13. Now we see that by the action of the Spirit of God, believers become members of one Body—the Mystical Body of Christ. While we must recognize that organization performs an indispensable service to the Church, in providing a working agreement between believers, yet in recognizing this truth, it must be sharply distinguished that no organization or denomination can be identified as wholly, or all of, the Body of Christ. This obvious fact, alas, is not readily recognized, and Church history shows a constant tendency for religious groups, in their zeal, to assume that their own organization is the whole, or practically the whole, church. Actually, there were two or more groups within the Church at its beginnings. The Apostolic Church had two major divisions: the Circumcision, which looked to Peter as their leader, and the Un-circumcision which looked to Paul, but both groups undeniably were of the Church.

It is evident that the great healing revivals which are bringing together people of these various groups, are contributing measurably to the attainment of mutual recognition of the members of the Body of Christ—a circumstance which causes us to rejoice greatly. A paramount danger at the present hour is that men, for personal reasons, or because of petty jealousies, or lack of vision, will resist, or remain apathetic to this Move of God, as it seeks fulfillment of the prayer of Christ, "That they all may be one; as thou, Father, art in me, and I in Thee, that they all may be one in us; that the world may believe that thou hast sent me." John 17:21.

The practical side of the problem is this: While many confess that they believe in the unity of the members of the Body of Christ, and some wax sentimental in expressing their hope that such unity may be shortly achieved, yet in many cases there is a conspicuous lack of any fervent effort to secure a practical fulfillment of that unity. As it appears from our vantage point, two requirements are fundamental to initiate and attain this objective:

(1) That every Christian will earnestly seek harmony with, or reconciliation with, every member of the Body of Christ with whom he has personal dealings. (Such obligation was mentioned in one of the only two direct references made by Christ to the Church. Matt. 18:15-19.)

(2) That each group should set aside organizational pride, and sincerely labor for a warm and friendly understanding with the others. Slight differences of doctrinal belief must not be allowed to interfere with the attainment of this objective.

SECOND DANGER: UNCHRISTIAN COMPETITION

THE SECOND DANGER is related to the first, THE DANGER OF CHURCHES ENGAGING IN AN UNCHRISTIAN SPIRIT OF COMPETITION, which cannot but grieve the Spirit of God, and which quickly fosters hostility rather than love between the members of the Body of Christ. There is such a thing as a "godly jealousy" that spurs men to zealous labor for Christ. But may God save us from the spirit of worldly rivalry, which is of the same order as is the law of the jungle, and has caused nations, once friendly to each other, to leap at each other's throats.

This carnal competitive spirit often finds expression in theological hairsplitting and in undue emphasis of minor points of doctrine as, for example, peculiar interpretations of prophecy, or insistence on certain views involving the mysteries of Divine sovereignty, the God-head, predestination, or wrangling over modes and formulas of Sacraments, etc.,—too often, obviously as an excuse for proselyting believers from one group to another. Jesus showed this when He said of the Scribes and the Pharisees, "Ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of hell than yourselves." Matt. 23:15. Should not Full Gospel Christians direct their efforts and strength toward winning the millions lost in sin and darkness, rather than wasting their time proselyting members from one fold to another?

THIRD DANGER: PRIDE

THE THIRD DANGER which the Church is facing, is THE DANGER OF PRIDE AND SELF-EXALTATION. Perhaps the most solemn object lesson learned from the lives of Old Testament characters is that the natural man finds it exceedingly difficult to enjoy prosperity without it going to his head. The story of Saul is a typical example. When little in his own sight, the Lord exalted him; but when he exalted himself, his promising career soon found itself on the downward road to ruin.

In the past generation, this sad story has found frequent repetition. Certain men of God once mightily used of the Lord were not able to stand prosperity, but became erratic and inconsistent in their conduct, and in the end passed from the scene under a cloud, and some even in disgrace. May God grant that none of the present group of ministers whom God is so singularly using shall fall into the fatal error of pride and self-exaltation. The human ego, unchecked, can only lead to one sad end—abasement and shame. This is God's universe, and He will not share His glory with fleshly ambition. Spiritual security may be found only in humility.

FOURTH DANGER: COVETOUSNESS

In the conduct of meetings attended by vast audiences, expensive equipment is often needed. No one church or group of churches, ordinarily, is able to underwrite the expense of campaigns costing many thousands of dollars. The situation in that case is radically



TVH EDITOR with his mother at tomb of John Alexander Dowie. Picture was taken on recent visit to Zion, Illinois to gather material for Dowie's Life Story.

different from that of an evangelist who goes into a church to hold a campaign, and is practically without expense, and that of a union meeting where he personally involves himself in the matter of thousands of dollars. In such an effort, a considerable amount of money must pass through the hands of the one who assumes this responsibility. Some, when they see the large sums of money coming in, have their cupidity aroused, and forgetting the great responsibility which they could not or would not have assumed, often let the devil of envy and covetousness enter their heart.

On the other hand, there is also a danger that when God blesses a man with money, he will forget that he is only a steward, and will let the money possess him rather than he the money. It is an exceedingly poor example for any man of God to spend money so foolishly, as to cause ill feelings to arise between him and his brethren. It is unfortunate indeed for a minister to get a reputation for lavish living. Yet it has been true that apparently some good men, when prosperity came to them, seem to have undergone a spiritual deterioration, lost their simplicity, and gone in for ostentation and show—a thing that is destructive of true spirituality.

God has promised a hundred fold in this world in houses and lands to those who leave all and follow Christ. But this promise is only to those who are able to possess material things without being possessed by them. Every man has a duty to provide a home for his family, but as steward of God's money, he had better resist the temptation to live on a standard which contrasts too sharply with his fellow ministers. History reveals that as a Christian succumbs to the lure of high living, invariably he loses power with God. In this hour when Divine judgment and wrath is about to be poured out upon the earth, God's admonition to Baruch, who lived in the days of Jeremiah, a time of impending judgment, has significant application: "And seekest thou great things for thyself? Seek them not; for behold, I will bring evil upon all flesh, saith the Lord: but thy life will I give unto thee for a prey in all places whither thou goest." Jer. 45:5.

THE FIFTH DANGER IS THE DANGER OF FALLING INTO THE ERROR OF THE PHARISEES WHO WOULD NOT BELIEVE EVEN AFTER THEY HAD SEEN. Christ promised a blessing to those who believe though they have not seen. Thomas would not believe till he had seen. But the Pharisees — the orthodox fundamentalists of their day — would not believe after they had seen. Ultimately, their capacity to believe was lost, and they became confirmed hypocrites. Though Lazarus was raised from the dead, they would not believe, but sought his death. In their unreasoning anger, they charged that Christ healed through Beelzebub, and as a result, committed the unpardonable sin, for which there is no forgiveness. (Matt. 12:24-32.) Capernaum, Chorazin, and Bethsaida saw the miracles of Christ, but would not believe nor repent. Jesus said that these cities would be cast down to hell. (Matt. 11:20-23.) It is significant that Jesus declared that their guilt was greater than that of the corrupt and doomed cities of Sodom and Gomorrah, for wicked as they were, had they witnessed the miracles that Jesus performed, they would have repented.

THE VOICE OF HEALING regularly publishes documented healings of an amazing nature such as the healing of Congressman Upshaw, who had been on crutches over half a century. But though these testimonies cannot be challenged, they do not convince their modern Pharisees. Nay, their capacity to believe is gone. In their folly, they insinuate with shameless mendacity, "Show us just one miracle," thus inferring that there are none. Jerusalem committed many sins, but for only one was she judged — the sin of not recognizing the time of her visitation. (Luke 19:41-44.) How shall those who reject the present-day visitation be spared a similar judgment?

SIXTH DANGER: FALLING INTO THE SIN OF JEALOUSY

Jealousy, of course, was the main cause of the Pharisees' rejection of the ministry of Christ. The best test of a man's sanctification is to determine whether he can rejoice in the successes of another. The Bible commands us to love our brother as we love ourselves, for we are members of one Body. We cannot consider ourselves true members of that Body unless we can rejoice in the successes of other members.

The great mass of the people of all churches responds to, yea rejoices in, the ministry of Divine healing. They believe in this ministry. There is no other explanation for the fact that hundreds of thousands of people continue to attend the healing campaigns. Why then do some ministers oppose them? We do not deny that there are those engaged in conducting healing campaigns who give just cause for criticism. But the motive that inspires those of the opposition lies far deeper than this — it is none other than the sin of the Pharisees — jealousy. They cannot bear to see others whom they imagine are less capable and worthy than themselves, having such success and reaching thousands.

King Saul thought much of David until he heard the people singing, "Saul has slain his thousands, and David his tens of thousands." Saul was essentially a little man — large only in physical stature, and when he heard these things, a jealous demon took possession of his heart, and drove him in a relentless persecution of David, and eventually, to a suicide's grave.

Beyond a shadow of doubt, if men of God will die out to jealousy, will submerge their personal ambitions, and join forces in great united efforts, such revivals can grow into a national tide, yea a world-wide revival. No power on earth outside the Church herself can stop such a move. But personal ambition is a strong factor, even in Christians. It ruined the devil and his angels. With Satan as a fearful object lesson, who in his right mind, would risk repeating such a fateful error?

THE DONALD GEE COLUMN

(In the interests of presenting the very best to our readers, we are happy to announce the DONALD GEE COLUMN. Brother Gee is known throughout the world as one of the outstanding teachers of the Scriptures. This column each month will carry Donald Gee's message to the Full Gospel World. Brother Gee is the editor of a fine quarterly magazine, PENTECOST, which gives a review of world-wide missionary and revival news. Subscription price is \$1.00 for two years. Send all orders to PENTECOST, Victory Press, Clapham Crescent, London, S. W. 4, England.)

WHAT ABOUT CONFESSION?

"Confess your faults one to another" is definitely connected with divine healing (Jas. 5:16). The reasons seem obvious. Refusal to confess a fault reveals a pride of heart that cannot please God, and is symptomatic of a spiritual disorder much more fundamental in the personality than any physical sickness. A secondary reason, psychological if you like, but very true, is the fact that unconfessed sins and personal quarrels cannot but have a bad effect upon the health of all but the desperately hardened in conscience.

This business of confession has deeper and wider aspects than divine healing. It is an almost invariable accompaniment of true revivals. Whether the revival produces the confessions, or the confessions produce the revival can be left as the type of questions the Puritans loved to debate for profitable conversation. Our young people might well get their teeth into it. I think both angles are true. In the present new breath of the Spirit in Norway and Sweden, in which God has used a young 22 year old fisherman named Niklasson, as the Spirit's spearhead, confession of sin has been an outstanding phenomenon; as it was in that remarkable outpouring at the Green Lane Bible School near Philadelphia early this year.

"In this Swedish revival," says an eyewitness, "there is a deep searching of the Holy Spirit. In these meetings you tremble . . . in a preachers' meeting brethren confessed they lacked faith in God, they had not loved the brethren, they had not had compassion for the weak of the flock; nor for the sinners." These are preachers' own particular sins, but revival uncovers coarser and more universal sins than these.

Confessions can be abused. These lines are written in Dublin, a city of confessional boxes. Among ourselves confession can become morbid, trivial, artificial and polluting. But nothing must prejudice us against the real thing. Revivals that leave our faults untouched bring no glory to God. We mostly need confessions rather than choruses. Our pardoning God has promised cleansing "If we confess" (John 1:9); and that im-

SEVENTH DANGER: FALSE DOCTRINE

Finally, may we say that the SEVENTH DANGER IS THE DANGER OF ADULTERATING THE MESSAGE OF DELIVERANCE WITH THE LEAVEN OF THE SPURIOUS, THE FANCIFUL, AND ALL THAT CANNOT BE SAID TO BE "SOUND DOCTRINE." It is a historical fact that whenever God has moved in a special way, there have been opportunists who would ride the crest of the tide, and who would seek to exploit it to their personal advantage. They are not satisfied to merely participate in the common blessing, but seek to secure glory for themselves in some way by claiming themselves, as patrons, founders or originators of the



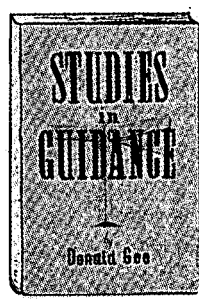
DONALD GEE

plies — no confession, no cleansing. Awful thought!

It applies nationally. Peoples victorious in war often boast with a pride that reaches to the heavens. National days of prayer are permitted to voice "dedication," but not confession of faults. National self-righteousness can be as damning as the personal self-righteousness of any Pharisee. Confession of sins is a highway to health for the body, the soul, and the nation.

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Divine visitation. Plainly speaking, God has no interest in sharing His glory with flesh. This outpouring of the Spirit owes nothing to man; except as man yields himself humbly as a vessel to be used by God. It has come directly from heaven. The rise of self-appointed leaders, though to be expected, is to be greatly deplored. Though appearing to simulate pure gold, they will be found, by those who examine them closely, to have feet of clay, in some point of doctrine they will drastically deviate from the plain statements of the Scriptures.

The desire for personal power often expresses itself in the guise of an apparent

(Continued on Page 21)

THE VOICE OF HEALING

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— EDITOR.

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In order to bring THE VOICE OF HEALING into existence and subsequently maintain it as a substantial business, the editor and co-editor agreed to give freely of their time and substance, for which they would accept no remuneration. This condition still exists, and will continue to be the policy of the corporation. Neither receives payment in any form for services rendered to this cause.

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Thanks!

Questions and Answers

QUESTION:

Why do some people who pray for the sick wear glasses?

L. B., Corpus Christi, Texas

ANSWER:

We must be careful to distinguish between the law of sickness and the law of death, both of which seek to operate in the human body. Christ atoned for both sickness and death. But, while atonement for sickness finds fulfillment in this present age, (Matt. 8:14-17) yet it is clear from many Biblical references that death is not yet destroyed. (I Cor. 15:26) Therefore, the law of death yet works in our physical members. For this reason Divine healing does not halt the processes of death, which are daily working in the body of every person, whether sinner or saint. Thus, the skin becomes wrinkled, bones become brittle, hair turns grey or falls out, teeth decay, the muscles of the heart and other parts of the body gradually lose their elasticity. Among other things, the muscles of the eye which delicately control its focusing become less and less able to do the job as age advances. The eye, in many cases, is not sick at all, but the muscles are wearing out, just as other muscles will do sooner or later in other parts of the body.

It is true that some claim that Divine healing should make it possible for them to live forever. But time always disproves their contentions, and they die just like everyone else.

Nevertheless, there is a truth, which in our limited space, we can only briefly discuss. Among the benefits, (apart from Divine healing) for which the Psalmist praised God in

Psalms 103:1-5, was the renewing of one's youth "like the eagle." The eagle eventually dies, but he lives a long time and nature provides him with a special process by which he may renew his youth. The promise of the renewing of youth by implication for "eagle Christians," is for those who do not spend their time in earthy living, but like the eagle, live in the heavenlies—in other words, they "sit in heavenly places with Christ Jesus." Thus with Moses whose face shone with God's glory after he had come down from the Mount, it could be said at his death, "And Moses was an hundred and twenty years old when he died: his eye was not dim, nor his natural force abated." Duet. 34:7. Read also Caleb's remarkable testimony of vigorous strength in his old age as told in Joshua 14:10-11. Caleb incidentally, was one of the spies that brought back a good report. The spies who had been fearful had long since gone to their graves. Ultimately death came to both Moses and Caleb, but their youthful strength was not abated, even in their advanced years.

Perhaps not a majority of Christians have boldness to appropriate such an experience, but the promise is there and we thank God that not a few aged persons still enjoy youthfulness in soul, body and spirit. John the Beloved wrote in his late years, "Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth." II Jn. 2.

On the other hand, some who may not have faith to enter into the full experience which Moses and Caleb enjoyed, but who have faith for healing, and faith to pray for the sick, should not be hindered by unkind criticism, but should be permitted to minister according to the faith God has given them.

ADDRESS DIRECTORY

We list in this directory the names of those who we believe have a proven Divine Healing ministry, and who are laboring in harmony with the policy of THE VOICE OF HEALING to unite in spirit the members of the body of Christ, and whose lives are above reproach.

Permanent Addresses of Evangelists Whose Schedules Have Been Listed in The Voice of Healing. All Correspondence to Them Should Be Sent to These Addresses.

A. A. Allen, 1004 S. 14th St., Lamar, Colo.
 G. O. Baker, Box 386, Medford, Ore.
 Ray Ball, Box 1187, Porterville, Calif.
 W. J. Ern Baxter, 85 E. 10th Ave., Vancouver, B. C., Canada.
 William Branham, Box 325, Jeffersonville, Ind.
 F. F. Bosworth, Box 678, Miami Beach, 39, Fla.
 Paul Cain, 516 Park Avenue, Garland, Texas.
 Oscar Capers, 709 Hood St., Waco, Texas.
 Rudy Cerullo, 1848 E. Orleans, Philadelphia, Pa.
 Jack Coe, Box 8596, Dallas, Texas.
 P. T. Collett, 33-26th St., Huntington, W. Va.
 James W. Drush, Box 11157, Houston, Texas.
 Clifton Erickson, 302 N. Emerson, Wenatchee, Wash.
 Velmer Gardner, 302 N. Emerson, Wenatchee, Wash.
 W. V. Grant, 711 N. Main, Malvern, Ark.
 Philip N. Green, Box 471, Port Tampa City, Fla.
 Vernon Griggs, Box 205, Hamilton, Mont.
 L. D. Hall, Box 697, Grants Pass, Oregon.
 Dale Hanson, Box 795, Tacoma, Washington.
 H. E. Hardt, 467 Penn Ave., York, Penna.
 Wilbur A. Henry, Box 3656 N. W. Sta., Oklahoma City, Okla.
 Tommy Hicks, Lancaster, Calif.
 R. W. Holmes, Box 1078, Edinburg, Texas.
 Harold Horton, 18910 Wormer, Detroit, Mich.
 Gayle Jackson, 802 S. Kings Highway, Sikeston, Missouri.
 U. S. Jaeger, Box 511, Mirror Lake, Wash.

O. L. Jagers, Dexter, Missouri.
 Ferdie C. Jay, Route 4, Wenatchee, Wash.
 Richard Jeffery, 6590 Hessel Road, Sebastopol, Calif.
 Thea F. Jones, Box 451, Cleveland, Tenn.
 Louis Kaplan, Box 707, Los Angeles, Calif.
 S. W. Karol, Box 61, Linden, N. J.
 Orrin Kingsriter, Paynesville, Minn.
 Gordon Lindsay, c/o Voice of Healing, Shreveport, La.
 E. R. Lindsay, Box 53, Luling, Texas.
 Warren L. Litzman, 1540 Lyle Av., Waco, Texas.
 Harvey McAlister, 380 Summer Dr., 4-Dy, New York City 25, N. Y.
 W. B. McKay, Box 1546, Orlando, Fla.
 Stanley MacPherson, 500 Hope Ave., Ashtabula, Ohio.
 Michael Mastro, 6056 N. Norwood St., Philadelphia, Penna.
 W. D. Metzgar, 711 Alabama, Beaumont, Texas.
 Owen Murphy, 403 W. 118th, Hawthorne, Calif.
 Lester D. Myers, 30 Summer St., Hagerstown, Md.
 Louise Nankivell, 900 N. Karlov Ave., Chicago, Ill.
 Thomas H. Neal, 711 Alabama, Beaumont, Texas.
 Wilbur Ogilvie, Rt. 4, Box 190a, Turlock, Calif.
 Raymond Osborn, 448 West M. Street, Springfield, Oregon.
 T. L. Osborn, Box 4231, Tulsa, Oklahoma.
 James B. Reesor, 123 Wilson St., Flat River, Mo.
 Raymond T. Richey, Box 2115, Houston, Texas.
 Oral Roberts, Box 2187, Tulsa, Oklahoma.
 A. M. Selness, Revere, N. D.
 E. L. Stevens, Box 435, N. W. Station, Kansas City, Kan.
 Roy Stewart, 6th and Mitchell, Clovis, New Mexico.
 J. E. Stiles, Box 3147, Burbank, Calif.
 Abraham Tannenbaum, Box 81, Mt. Joy, Penna.
 Glenn Thompson, Box 447, Paragould, Ark.
 A. C. Valdez, Jr., 3817 N. Central, Phoenix, Ariz.
 Richard R. Vinyard, 7817 W. 81st St., Overland Park, Kansas.
 William A. Ward, Box 675, Tulsa, Okla.
 Doyle Zachary, Box 333, Greenville, S. C.

SIGNS - MIRACLES - WONDERS

IN THE CAMPAIGNS OF TVH EVANGELISTS

R. W. Holmes—

PARALYZED ARM RESTORED



Bobby Skatts

I want to give my testimony of the wonderful healing power of God. My little grandson, who is two and a half years old, was paralyzed in his right side and was dumb from birth. He could not speak a word until Brother R. W. Holmes prayed for him in the Paris, Texas meeting. That night, after he had been prayed for, he spoke one or two words and began to use his little paralyzed arm. At this time, he is using his arm and hand in his play and is talking a lot.

Praise God for what He has done! May this testimony help other suffering souls trust God for their healing.

Mrs. Rhodie Chappell
P. O. Box 452
Brookston, Texas

I have known Bobby Skatts from birth as both his mother and grandmother attend my church. I know that he was both paralyzed and dumb from birth and I witnessed his healing.

When Brother R. W. Holmes laid hands on him and prayed for him, the Lord instantly healed him and he began to use his hand and speak a little that night. He is now talking well and is no longer paralyzed in any way. Praise God for His healing power!

Rev. C. G. Nichols
1608 W. Houston St.,
Paris, Texas

G. O. Baker —

BEDFAST WOMAN HEALED

In the month of April, 1951, my son and daughter-in-law practically carried me into the church during the Baker Salvation-Healing Revival. I had been bedfast for three months, but God instantly healed me when Brother Baker prayed for me and I got up and walked out of the church and have been well ever since.

Mrs. Bates, Stillwater, Okla.

James Reesor —

STOMACH HEALED

I was born with my stomach upside down, a condition that surgery could not correct. I could not keep food on my stomach. I lived on food pills and prayers. Recently my heart had expanded so much that the muscles and nerves had broken.

Two years ago I was operated on and twelve inches of my intestines were removed, leaving my bowels paralyzed, and my intestines inflamed with sores. Also, I have had leukemia—my blood pressure was never normal. Doctors could not understand how I lived, and just recently they told me I had no more than three months to live.

On March 20 and 21st, Brother Reesor held a healing meeting at the Church of God, which I attended. On the first night of the meeting, I was prayed for by Brother Reesor. I still suffered pain on the 21st . . . so I was again prayed for on the second night.

The next day, I felt led to go see my family doctor, and asked him to fluoroscope me. I told him I was sure my stomach was back where it should be, as I knew the Lord had healed me!

The doctor said it was impossible . . . that only a miracle could do that. He almost fainted, when he looked through the fluoroscope and saw my stomach turned the right way . . . he could scarcely believe what he saw. My blood pressure was up to normal and the heart test showed my heart to be perfect.

I thanked God for such a wonderful healing, and for a precious man of God like Brother Reesor.

I trust this testimony will inspire others and be an encouragement for many to have faith for their healings.

Mrs. Kay Farley
38-Hawkes Ave.,
Columbus, Ohio.

James Drush —

AILMENT OF 20 YEARS HEALED

I want to give my testimony of what the Lord has done for me. When I was about 20 years old, I was kicked by a horse and almost killed, injuring me in such a way that for 42 years, I have doctored, had Osteopathic treatments, but was not cured. I have had to wear a wide leather belt to support my back and part of the time I was not able to dress myself.

When Brother Drush was holding a revival in Rock Island, Illinois, I went into the healing line and when he laid his hands on me and prayed, the power of the Lord struck me on the shoulders. It was a warm feeling and ran down the entire length of my back and spine. I knew that God had completely healed me and now I can bend over and pick up anything from the floor without it hurting me at all. I do not wear the belt anymore and I surely do praise the Lord for healing me.

James Lashbrook
267-29th Street
East Moline, Ill.

I am acquainted with the above and as Pastor of the church where he was healed, I can verify that the above statements are true.

Rev. Ralph E. Price
Bethel Assembly of God.

A. A. Allen —

TUBERCULOSIS HEALING UNDENIABLY CONFIRMED BY X-RAYS

Early in December 1950, I had an X-ray made of my chest by the Los Angeles County X-ray Survey Foundation. On January 10, 1951, I received a report from the Foundation, which revealed that I had an abnormal shadow on my lungs, which should be investigated further. They advised me to see my physician soon.

I went to the Public Health Center for another X-ray and this last confirmed the first examination, revealing that I did indeed have a large spot on my lung.

In the meantime, I had been attending Rev. A. A. Allen's Healing Revival in Bell Gardens, California, and I made up my mind to trust God for my healing. The night I received the report on the X-ray, I went to church expecting God to heal me, and I knew that when I went back to the doctor for a further check up, the X-ray would reveal that I was healed.

That night I was seated in the choir behind the evangelist. During a mighty moving of the Spirit of God, Brother Allen turned around and pointed to me and said, "Brother, God has healed you of T. B." I felt the power of God go through me, and could hardly contain myself, as I knew God had done exactly what the evangelist had said.

A few days later, I kept my appointment with my doctor, and went for another check-up. He made another X-ray and the following day I was called back to the doctor's office. The doctor was amazed. The spot showed up on the X-ray, but only as a scar. The doctor said it was entirely healed! Several other doctors were called in, and after thorough examination, found that I was free from any lung infection.

Henry H. Oppenhouse
16511 Garfield
Paramount, California.

| | |
|--|-----------------------|
| LOS ANGELES COUNTY X-RAY SURVEY FOUNDATION 313 WEST 2ND STREET, LOS ANGELES 12, CALIFORNIA. TELEPHONE MUTUAL 8111 | |
| January 10, 1951 | |
| File No. 3264326 | Date of Film 12/15/50 |
| Mr. Henry H. Oppenhouse 16511 Garfield Paramount, California | |
| Dear Friend: | |
| Your large chest X-ray film made recently by the Los Angeles County X-ray Survey Foundation showed an abnormal shadow which should be investigated further. We recommend that you consult your physician soon. | |
| At the time of your visit you gave us the name of Dr. H. C. Nichols. We have, therefore, mailed a report to him. If you visit another physician and wish us to send a report to him, please call Mutual 8111, Ext. 10. | |
| Very truly yours, | |
| Chairman, Professional Services Division LOS ANGELES COUNTY X-RAY SURVEY FOUNDATION | |
| Form P | |

H. C. NICHOLS, M.D.
1500 AVENUE OF THE SCIENCES
SUNSET SQUARE BUILDING
MILWAUKEE, WISCONSIN
TELEPHONE 7-7777
January 23, 1951

To Whom It May Concern:

This is to certify that after recent careful study of chest X-ray films of Mr. Henry Oppenhouse, I wish to state that he is free of any lung infection and is perfectly able to continue his regular and customary duties.

H. C. Nichols, M.D.
A. C. Nichols, M.D.



A. C. VALDEZ, JR. campaign in Monroe, La., regularly attracted such crowds as the one shown above. Many outstanding miracles were reported in this campaign.

A. C. VALDEZ, JR. Conducts Monroe, Louisiana's Greatest Religious Meeting

LAST DAY SIGNS

A sermonette by A. C. Valdez, Jr.

Text: "By stretching forth thine hand to heal; and that signs and wonders may be done by the Name of thy Holy Child Jesus." Acts 4:30.

WE ARE living in age when mighty miracles are going to be performed that will be in proportions that we have never before experienced. According to established facts in history, the church has always experienced its greatest miracles under severe persecution. The reason we have not seen more miracles in the past is because of the coldness of the churches, due to a laxity on the part of the clergy to preach the Gospel in its entirety, as well as a period of spiritual lethargy among the laity.

Modernism

Many of our denominations have allowed things not of the church to creep into them. Social reforms have replaced the things of the Lord. The so-called modernist says the Lord never performed miracles, and the so-called fundamentalists claim God did perform miracles, but that when the apostles died, the miracles died with them. Both factions disagree with each other, yet neither has anything to offer. May God help those poor souls who have not the courage to preach the old fashioned Gospel that proclaims the healing power of Jesus. The more the modernists and atheists oppose the Church of the Living God, the more we

PASTOR REPORTS VALDEZ MEETING

From the very beginning of the A. C. Valdez campaign in Monroe, Louisiana, miracles were performed. The blind were made to see, the dumb spoke, and the deaf were made to hear. It was not unusual to hear the remark, "This is the greatest revival Monroe has ever seen."

On the second Sunday night of the campaign, the grounds where the tent stood were flooded with a torrent of rain; the people refused to leave, choosing to stand in water for the entire service.

The last night of the meeting the crowd was estimated not less than 5,000. More than 1700 knelt at the altar seeking forgiveness for their sins.

As a result of this campaign many new people are attending our local churches, hungry for more of God.

It is our prayer that more such revivals will sweep our land.

L. O. Waldon, Chairman
Pastor, Assembly of God

shall see the miracles and God's power demonstrated. "... When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him." Isaiah 59:19

Results of Persecution

When Satan begins to work and opposition is present, the pressure of the persecu-

tion will begin to drive the Christian to his knees and God's people will begin to wax bold for Christ. The spirit of the martyrs will be born within their souls. Listen to the 29th verse of the 4th chapter of Acts, "And now, Lord, behold their threatenings; and grant unto thy servants, that with all thy boldness they may speak the Word." And here are the results of that prayer meeting back in the early church (during severe persecution). We find in the 31st verse of the same chapter, "And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the Word of God with boldness."

I have talked with brethren from Europe who have been through much persecution. They tell me that when their lives were threatened and they were suffering for the cause of Christ, they experienced extraordinary depths of faith that produced supernatural miracles of unbelievable proportions. They said the place in which they were praying actually shook, not only spiritually, but literally.

What Is Coming

Even now, the slight pressure of persecution that is presently being experienced is producing a good effect. What we are now experiencing, however, is not a drop in the bucket to what we shall be experiencing in the last days. "... But the people that do know their God shall be strong, and do exploits." Daniel 11:32.

NEWS OF THE OSBORN CAMPAIGNS

THE REPORT OF THE PANAMA MEETING OF T. L. OSBORN

By Rev. Leland Edwards, Supt.
Foursquare Church, Panama

We had read detailed reports of the wonderful meetings in the Caribbean area as well as the United States, and several of our friends had written us urging us to invite the Osborn family to Panama. When we wrote him he replied that he had scheduled to go to New Zealand and Australia for the Spring months, but that he did not have time to go there, and would be willing to come in May of this year, to conduct a campaign in Colon, the second largest city of this country.

We secured the largest building of any kind in Colon, the great boxing arena, seating 6,000. Brother Osborn started the 17th of May, and the first service was attended by at least three thousand. Colon is a city of many nationalities, and the meetings, including the song service, had to be conducted in both Spanish and English that all might understand. The first night that Brother Osborn prayed for the sick, many pushed forward to the platform, and the only way to restore order was to dismiss the service. The next night, instead of forming a prayer line, he prayed for all the sick at once, mentioning in prayer many of the infirmities of the people. A man, quite a distance from the platform, who had suffered fifteen strokes of paralysis, was instantly healed, and came to the platform and not only told about his former condition and how he was made every whit whole, but demonstrated to the people that now he had no sign of paralysis left in his body. A man on a cot, who had been unable to lift himself up for nearly twenty years, was healed and arose from his bed. A man sitting in the front row, blind in both eyes, paralyzed in both legs, and deaf in both ears, was healed, and came to the platform and testified.

After the first two nights the arena could not hold all the people. Crowds formed at the front entrances daily, knowing that the gates would not be opened until six P. M. Night after night the attendance records of the arena were broken, and each night through mass faith in God's eternal promises and through a prayer directed by Brother Osborn for the mass of sick people, dozens and dozens of persons received their healing.

Brother Osborn spoke daily over the radio station most widely listened to in this area. At the end of the broadcast, he would ask those who were sick to put their own hands where they had been suffering and to believe God as he prayed. We received many reports of healing, via this manner; reports of a lady who had passed a large tumor, the healing of a boy who had broken both hips and lay eleven months an invalid.

The meetings in the Colon arena were strictly inter-denominational, so that people of all churches might attend. There were about twenty cooperating pastors lending their support to the meeting. Roberto Navarro of Puerto Rico attended and interpreted for Brother Osborn.

While the meeting in the arena continued I had a "new converts" class the following Tuesday for those who had just accepted the Lord. The church was packed with people that evening. Many accepted the Lord and many were healed in that service also. The people then demanded a service there in the church each night, while the meeting was going on in the arena. The crowds have been so large that five policemen have been sent to direct traffic in front of the church. We have tried every way possible to get a place larger, but thus far without success.

Surely the meetings held in Colon by Rev. T. L. Osborn, with his wife, were a tremendous success not only for the Colon area, but

T. L. OSBORN TELLS OF THE EDWARDS WORK IN PANAMA

Rev. and Mrs. Leland Edwards have assumed the superintendency of the large and progressive Foursquare Gospel Churches throughout the Republic of Panama, after the retirement of Rev. Edwards' father, who was founder of the work there. We often listened with eagerness to the sincere and reverent testimonies of the miraculous leadings and growth of the Foursquare mission in Panama. Many times Brother Edwards wept with joy as he told of the numerous miracles and outstanding healings which have been wrought through their simple faith. Brother Edwards bowed his head over the steering wheel and sobbed out these words to me, as we were talking over the progress of the church there! He said that among the last words his father spoke to him before his return to the U. S. A. were "Leland, always be a man of faith; a man who believes God's word, and one who can pray and receive an answer."

Certainly Brother Edwards is that man. Having lived in Panama since he was seven years old, he loves the country and the people. His life is devoted to that wonderful Republic. The Foursquare Mission consists of over a hundred churches, well established all the way from Columbia to Costa Rica.

The spiritual qualities and the principles for which this organization stands in Panama serves as a commendable example for mission work the world over and indeed commands and retains the deepest respect of all Christian organizations in that Republic.

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the spark set off in that campaign is growing into a larger flame, spreading out into many parts of this country. I can report for the Foursquare Church in Colon that the great revival results are demanding two services nightly to handle the crowds which are attending.

Much more could be said of the more than ten thousands who made decisions in their hearts to own Christ as their Savior and to follow Him. As a closing remark, I would like to say that we are all earnestly praying that the way may be opened for Rev. Osborn and his family to return to the Isthmus of Panama, which is the "Crossroads of the World".

Rev. T. J. Tuttle, Pastor Foursquare Church, Colon, adds: "During the short stay of the Osborns with us, they became so much a part of us and the work of the Lord here, and accomplished more than most of us would in a life time. We cannot cease to thank the dear Lord for sending them, and them for heeding His voice and coming."



Harry Kaizer

Mrs. Chere

I had rheumatic heart disease, dropsy, kidney stones, sugar diabetes, and tumors on my legs. I had three doctors regularly. They were Dr. Pugliese of Wilkes-Barre, Pa., Dr. Testa of Pittston, Pa., and Dr. Druffner of Avoca, Pa. They all had given me up and told me just to rest, because my heart could stop any time.

I was sitting in my seat praying for my husband who was being prayed for in Brother Osborn's meeting, and I felt the power of God go through me. The swelling left instantly. My clothes which had been very tight became loose. I lost inches around my waist, stomach and legs. I can do all my own work now, and don't even have to stop to rest. Thank the Lord for healing me!

Mrs. Mary R. Chere
378 Parson St.,
Pittston, Penna.

RUPTURE HEALED

I am twelve years old, and have had a bad hernia ever since I was born. Brother Osborn anointed and prayed for me, in the Scranton meeting, and my rupture instantly went in place. Now, for the first time in my life, I can run and jump like other boys without any ill effects. I thank the Lord for this.

Harry Kaizer
R. D. #3
Lake Ariel, Penna.

RECEIVES HEARING

The same night that my son was healed of hernia, I received instant hearing of a totally deaf ear. My ear had abscessed and gone deaf, but when Brother Osborn prayed for me, the abscess dried up, and now my hearing is perfect.

Mrs. George Kaizer
R. D. #3
Lake Ariel, Penna.

Seven years ago, I had a paralytic stroke on my left side. A year later, I started having arthritis so badly I couldn't walk. My left ear was deaf from the stroke. Brother Osborn prayed for me in Scranton, and said, "In the Name of Jesus carry your cane and walk." I hobbled off, and went home, happy over the command. As I was about three blocks from the tent, on my way to the car, Brother Osborn and his wife drove by, and he called out, "Sister, you are healed, keep carrying that cane, and use that leg, and keep exercising it." This boosted me to the skies. I have done just as Brother Osborn told me to do, and can report that I am healed. My formerly deaf ear hears perfectly, and I walk all over unaided, the arthritis is gone. All my neighbors are amazed, and I am the talk of the block. I have three canes, but thank God, I use NONE!

Mrs. Clifford Miles
1116 Rundle St.,
Scranton, Penna.

Jackson Revival Stirs Louisiana's Capitol City

(The following article was extracted in part from page 1 of the NORTH BATON ROUGE (LA.) JOURNAL, dated June 29, 1951.)

NOTED TENT EVANGELIST CONDUCTS SPECTACULAR CAMPAIGN IN CITY

By GARBER HIGGINBOTHAM

The man LOOK magazine ranks as one of the top tent evangelists of the generation is conducting one of the most spectacular revivals in the history of Baton Rouge.

He is the Rev. Gayle Jackson, Assembly of God evangelist, who reports some 5370 persons have come forward at the altar calls in which persons who desire to accept Christ are asked to come up front as the climax of the services. The evangelist said that more than 5000 persons have asked his prayers for healing and that many cases of faith healing have been recorded.

The 38-year-old evangelist who has been preaching since age 18, emphasizes that in his meetings conversion or spiritual rebirth has priority as the "greatest miracle in the Bible." Faith healing which is secondary can be done by God through any consecrated minister in accordance with the very plain and emphatic promises of the Scriptures, he maintains.

How did the Missourian, rated by LOOK along with Billy Graham and Oral Roberts as one of the most successful "sawdust trail" evangelists, get started in the program, which consistently overflows his 2000 person tent. He explains: "As a child, I felt that God wanted me to preach and to be used of Him for healing. When I was 18, I was converted and began preaching the next night.

"Although I had only a high school education, I began to preach to crowds which overflowed every meeting place and later I became a qualified minister of The Assembly of God church.

"Three years ago, while serving as a pastor in Missouri, I fasted and prayed, and the Lord spoke and said that if I stayed humble, no disease could stand in His way through me.

"Although I enjoyed my pastorate, and was doing well in it, I resigned and started to travel. We have purchased \$60,000 worth of equipment, including a tent which seats 2000 persons but is inadequate.

"We go into a community on faith. In Baton Rouge, our campaign has been sponsored by the local Assembly of God which had less than 50 members, while in New Orleans, the Assembly of God church was smaller.

"In Baton Rouge more than 5000 persons have responded to the invitation to come to the altar to accept Christ, and more than 5000 prayer requests have been answered. One night here 480 persons were saved."

The evangelist said that the statistics are determined by count of the local Assembly of God minister, the Rev. L. R. Logan, and cards completed by persons who indicate profession of faith or ask for prayer.

The minister says that Christ promised His healing powers would be tendered to his ministers, and quoted numerous chapters of the New Testament to support his contention.

Sickness, he says, is not God inflicted, but can be traced back to the original fall of Adam when Man first had to start to work by the sweat of the brow. He elaborated:

"Persons who violate the laws of nature cannot expect to be healed but healing is available to those who accept Christ and His power to heal—although it is not always immediate."

Evangelist Jackson noted that the work is very exhausting and said that a minister never really has any time off, although the work is very rewarding spiritually. He elaborated:

"Money received supports the work . . . there is no such thing as a wealthy minister and in the same way we own a modest five room home in Missouri, we live modestly in our travels."

The evangelist has extended his meetings here until August 1. He is slated to conduct a meeting in Kansas City, Missouri, August 27 to September 30.



Mrs. Cowan

Dear Brother Jackson:

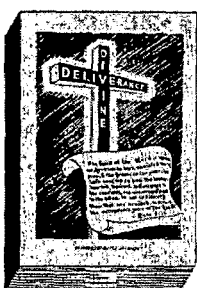
I am sending you a picture of myself, standing by the oxygen tank which I was compelled to use for three years.

I went to your tent revival in New Orleans, on June 4, 1951. I was healed by the power of God when you prayed for me. I was healed of heart trouble, high blood pressure and hemorrhages of the nose. (The oxygen tent was used for the heart condition.)

I was in and out of the Baptist Hospital many times, and my hospital bills were very high.

I was a Catholic, but thank God I now believe in the power of healing through faith, otherwise I would still be a sick woman.

Mrs. Margaret Cowan
4909 Willow Street
New Orleans, La.



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Shreveport, La.

GAYLE JACKSON'S MEETING REPORTED IN "LOOK" MAGAZINE

Many readers will have noticed the report of the Gayle Jackson revivals, as well as those of Billy Graham and Oral Roberts, in the July 31st issue of LOOK magazine. The editor happened to be in New Orleans at the time Lewis Gillenson and Jim Hansen, representatives for LOOK, visited the Jackson campaign there. We had opportunity to visit with these gentlemen for a couple of hours after the service, and found them quite open to the message. They took copious notes and photographs of the services.

Among other things, Mr. Gillenson writes: "This summer, revivals are firing the body of American Protestantism with a heat it hasn't felt in a hundred years. The tents are bigger, and the thousands of converts who dampen the sawdust with their tears give eloquent testimony to the persuasiveness of the new evangelists.

"To a great degree, a revival campaign is the most personal of all ministries. Since it is the function to rekindle fires of faith in quick time, the revivalist employs a shock method of selling the Gospel. He delivers his message with super-charged vigor . . . at the peak of his message, he calls for sinners to make their decisions. As in the past two years, Graham is winning an enormous following with a stormy sermon of God's command: Salvation through repentance. Roberts and Jackson go him one better: They save souls, then offer their own proof that God means what they say by 'healing' long lines of the sick."

GAYLE JACKSON MEETING IN NEW ORLEANS

By HORACE CLARK

PASTOR, CANAL ST. ASSEMBLY OF GOD

For the Sixth Anniversary of the Canal St. Assembly of God, we felt led of God to invite Brother Jackson back to our city during the month of June, 1951.

The first night proved we were definitely in the center of the will of God, as hundreds thronged the large Gospel tent for the opening service. When the altar call was given on the first night, one hundred and three quickly responded to accept Christ as their Saviour. Following the altar call, there was prayer for the healing of the sick, a nightly feature of the Jackson campaigns. The third person in the prayer line was a lady who had been on crutches for nine months. Brother Jackson prayed for her and immediately she was healed and laid her crutches aside and went on her way unaided, delivered by the power of God. This miracle of healing was only the beginning of the signs, wonders and miracles wrought in this great campaign. Literally hundreds now testify to being healed of all manner of diseases.

We feel that the greatest miracle of this revival was the two thousand six-hundred and sixty-four souls, (actual count), who came forward to accept Christ during the campaign. The revival came to a glorious conclusion with the last week being set aside as "Holy Ghost Week." Brother Jackson taught the necessity of believers' being filled with the Holy Ghost according to Acts 2:4.

No doubt the last night was the greatest night of spiritual blessings in the history of New Orleans, as God poured out His Spirit and at least one hundred and fifty men and women were baptized with the Holy Ghost, and began to speak with other tongues as the Spirit gave them utterances.

The story of how God brought the Gospel of Healing to the tri-state area near Huntington, West Virginia

By P. T. Collett

I was converted and received the baptism of the Holy Ghost while visiting the City of Vancouver, B. C., Canada, 31 years ago.

I was a cripple when I came to the Lord. The doctors had told me I would never walk again. Hobbling into a gospel service on a pair of crutches, I received prayer in simple faith and God miraculously healed me. I started out in a new life, not knowing exactly what God's plan was for me.

In my early ministry, I went to Australia, New Zealand, China and many parts of the world, preaching in different churches, holding revival meetings as the Lord led. During this time, God seemed to be dealing with me about something He wanted me to do. At times I felt like Jonah, out of place and not in proper tune with God.

I recall that on one occasion while driving on the highway with my family we stopped our car at a fork in the road and asked the Lord which way to go. We took the way He led us; God's answer was a great revival with many saved.

THE LORD SPEAKS

In 1945 I was speaking in the Foursquare Church in Yuma, Arizona, when half way thru my sermon, I burst a blood vessel. The blood literally soaked the rugs on the platform. Two of my sons carried me to our trailer and laid me on the bed, bleeding from the hemorrhage.

One of the local pastors called in a physician who gave me no hope. The family began to pray earnestly. For days I remained in a weakened condition from the loss of so much blood. Thru continued prayer, I gradually became stronger.

One day while my wife was out shopping I took a song book, and in a weak voice began to sing the words of the song: "The cross is not greater than His grace, the storms cannot hide His blessed face." There suddenly appeared to me a great tube as large in diameter as the room. It seemed to reach to the gates of heaven. In this tube there were two ladders. Angels began to descend and filled the room where I was. Then I saw the Lord descend. I could not look in His face, but I knew it was the Lord. His beautiful hand was outstretched, as gently He came into my room. I heard His voice as He spoke, "I have called thee, I have led thee. Obey Me and ye shall see My glory." The Lord then laid His hand on me and I was completely healed. I felt I was now ready to go out into the ministry to which He called me.

I began immediately to hold revival meetings in various churches. The first person I prayed for was a lady in a wheel chair. She was instantly healed. Since that time, hundreds have been healed by God's hand in this manner.

MINISTERING IN THE TRI-STATE AREA

During the past year, God has so wonderfully moved, as we have ministered in this area, that our files are full of signed testimonies telling what God has done through obedience to Him.

EVANGELIST P. T. COLLETT, shown at the microphone of radio station WHTN, with some of his radio mail before him. He has received forty thousand letters from his listeners during the past year, in response to his broadcast which is heard at 7:30 P.M. daily.



Thousands have passed through the prayer lines during the past year. The totally blind have received their sight, deaf mutes are talking and singing, hundreds of deaf ears have been opened, devils have been cast out through the power of God and in the name of Jesus. Above all, thousands of souls have been saved in this area; the poor are being reached with the Gospel. There has been an unusually fine spirit of cooperation by ministers of all denominations.

We are praising the Lord that He has seen fit to use us in this manner. He has made it possible for us to carry on this ministry in this area and at the same time reach thousands more through the means of radio and our Healing Waves broadcast each morning. Through this medium we have been able to bring the message of deliverance to thousands who would otherwise know nothing of this present day revival which the Lord is sending to our land.

MIRACLE OF THE HEALING OF THE STONE-BLIND WOMAN

(See Photo on front page)

I am happy to give my testimony of what God has done for me. I was totally blind for eight years. I went to Baltimore, Md., to be examined by specialists. The doctors did all they could for me, but I was left blind and hopeless.

The Collett meetings were going on just a few blocks from my home. People everywhere were talking about the meetings. People would come and tell me that blind eyes were being opened, and that even the dead were being raised. I went to the meetings for several nights and I could hear the marvelous testimonies of the wonderful healings that were taking place.

I am a Methodist; my grandfather founded the largest Methodist church in Huntington, W. Va. Each night, while I attended the meeting, something within me seemed to say, "You try to get up on that platform, and you will be healed." When I went for prayer, I felt Dr. Collett place his hands on my head and pray a short prayer. I had never heard a prayer like this before—it seemed to be different. I felt something go all through my body, clear down into my shoes, and as a flash of light, all at once my eyes could see. I could see all the way back around the tent. I am over 70 years old, and have made several quilts since receiving my

sight. I can thread my own needle without the aid of glasses. My eyes are perfect, thanks be to God for what He has done for me.

This miracle happened to me one year ago, when Mr. Collett first came to the Tri-State area with this wonderful message of Divine healing. I now attend the Church of God and enjoy the services very much. And I want to say this, that many others in my community have been healed in these Collett Divine healing meetings.

Mrs. Maud Pruitt
Ceredo, W. Va.

Witnessed by:

Argo Pruitt

BAPTIST MINISTER VERIFIES HEALING OF MRS. PRUITT

This is to certify that I, Rev. R. H. Ball, Baptist minister, 1675 Charleston Avenue, Huntington, W. Va., have attended the Collett healing meetings in the Tri-State area for the past year.

I have seen many miracles take place. I saw Mrs. Pruitt, totally blind, receive her sight. I saw Mrs. Elizabeth Bandy, of 800—13th St., Ashland, Kentucky, receive her sight. I saw a woman raised from the dead. I have seen the dumb made to speak, and they are still talking after one year has gone by.

I have seen the lame made to walk, and best of all, over 3000 souls were saved in one of the tent meetings.

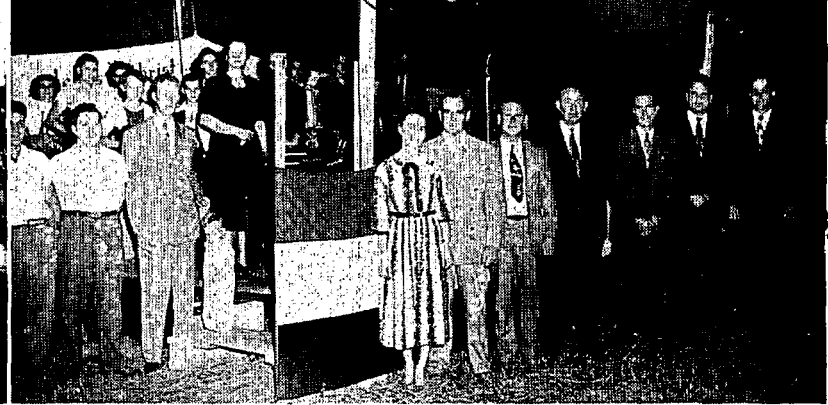
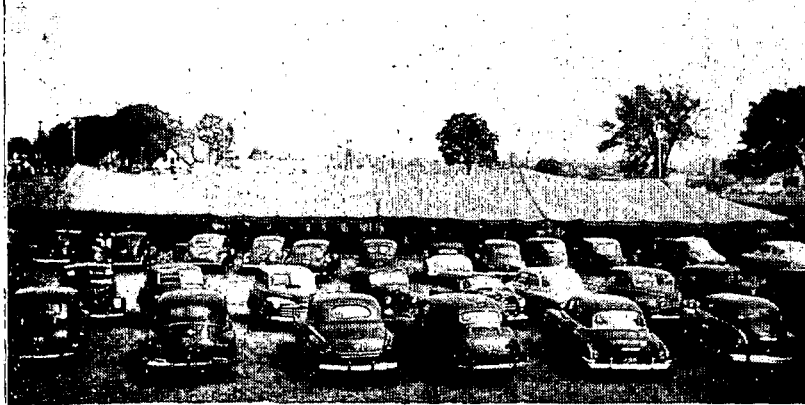
After one year, I am still attending the Collett healing meetings, being so thrilled in my heart and soul for what God is doing.

In the Portsmouth, Ohio, meeting, I saw still more miracles take place. One man that had been deaf and dumb for 50 years, spoke and talked and sang songs in front of the congregation.

I have been a Baptist minister in this area for many years, and I say truly God has convinced me that Bible Days are here again.

Rev. R. H. Ball





GARDNER TENT REVIVAL in Lima, Ohio, attracted large crowds as indicated by the numbers of cars parked around the GARDNER tent. Photo at right shows ministers who cooperated in this campaign. Pictured from left to right are: Mrs. Gardner, Evangelist Velmor Gardner, Rev. E. Hart, Chairman, Rev. Linegar, Rev. Webb, Rev. Gruver and Rev. Brumback.

PASTOR REPORTS SUCCESSFUL GARDNER REVIVAL IN LIMA, OHIO

UNION TENT REVIVAL STIRS OHIO CITY

By Earl Hart, Pastor, Peniel Temple

The Union Tent Revival in Lima, Ohio, was no doubt the most impressive meeting ever held in this city sponsored by the Full Gospel churches.

Even before the Gardner Evangelistic Party or their equipment arrived in the city, interest was already running at a high level. Numerous letters from far and wide, and long distance calls inquiring about the meeting made us realize people were coming expecting God to meet their need.

Large crowds attended the services and many new contacts were made each night. Many testimonies of healing were received. Many were saved and others filled with the Holy Spirit.

One of the co-operating churches, the Assembly of God at Alger, fifteen miles away, realized about twenty conversions from their town alone. One of the young men who came after the Sunday night service to help take down the tent became convicted of his sins and prayed through to salvation in a car.

The effects of the revival linger on and eternity alone will reveal the grand total.

My five year old son, John Daniel, had cerebral palsy which affected his right hand and his speech. The doctor said he would never have complete use of his hand. On Sunday, June 17, 1951, Brother Gardner prayed for him. By Friday, June 22, 1951, he was able to say half the words of the vocabulary he had at the age of fifteen months, when he was stricken—praise the Lord! His hand was always cold and had a bluish cast, but within two days after he was prayed for, the circulation returned to his hand, and it now has a natural color again. He formerly doubled up his hand when his brace was off, now he is able to straighten it. When I tried to straighten his hand to wash it or put the brace on, he would grimace, now he doesn't mind when I take hold of his hand. Praise God for His healing power!

Mrs. Ruth E. Myers
32 Veteran's Court
Lima, Ohio.

I was anointed and prayed for during Bro. Gardner's Lima, Ohio, Revival Meeting, in June 1951; and was wonderfully healed of rupture which had been troubling me for many years. I returned to my doctor for a check-up, and he said there was no sign of a rupture. Praise God for His healing power!

Hope Higgins
General Delivery
Alger, Ohio.

I am praising God for His goodness and mercy unto me. About twelve years ago I jumped from a wagon and ruptured myself. I was prayed for a number of times, but received no healing. The Gardners were holding a healing campaign in Lima, Ohio, and Brother Gardner anointed me and prayed. God wonderfully touched my body, and on the 21st of June, I removed the truss I had been wearing for the past twelve years. Praise the Lord!

Rev. Roy Crowe
2004 Garland Ave.
Lima, Ohio

TESTIMONIES FROM W. V. GRANT CAMPAIGNS

CROOKED BACK HEALED BY PRAYER

For over five years, I was afflicted with high blood pressure, heart trouble, arthritis, broken ribs, injured back and rickets. I was in bed over five years, unable to walk at all.

For over a year, I was treated by two doctors in Denton, and one in Fort Worth. I was treated with hot pads on my stomach and back. This caused intense suffering. It did no good and I gave up. On three different occasions, my children and neighbors thought I was dying. The neighbors said my hands felt cold and waxy like a dead person's.

I was taken to different doctors in Denton, who took 5 different x-rays of me. They said my back was crooked, that nothing could be done, and I was bound to die.

I was carried to Brother Grant's tent revival on a chair. I could not sit up so they held me on the chair. I was suffering so intensely, I was hardly conscious of the preacher praying at first. Someone asked me to try to walk—and I did. The power hit me. Brother Grant said I would not recover immediately, but that my healing would come gradually. From that very night, I began to mend. In almost 1½ months, I began to walk by myself. I now go anywhere, and feel fine. Seven

months have passed since I was healed. I am now well and happy.

Mrs. Annie May Crawford
515 Acme Street
Denton, Texas

BROKEN SHOULDER HEALED

I fell down a stairway and broke my shoulder. It was very painful, and so stiff I could not move it, or even lift my arm. The doctor said the bone was splintered. I was unable to dress myself, or comb my hair.

I was healed in the Grant revival in Waco, March, 1951. I could lift my arm above my head at once. I obtained faith just then to receive the Holy Ghost. I now do my own work, dress myself, comb my hair, with no pain whatsoever—I am still healed.

I was also blind in one eye. After being prayed for in this meeting, I was able to see out of the eye that had been blind. The physician had said I would never see out of it, and that I would lose the sight in the other eye.

Mrs. A. J. Smith
Waco, Texas

DELIVERED FROM ARTHRITIS

I had arthritis several years. Dr. Simston sent me to Dr. Smith, an arthritis specialist. I could not raise my arm at all because of the severe pain. It affected my shoulder, arm, finger joints, wrist, elbow, and spine. I took different kinds of treatments.

I was prayed for by Brother Grant, in his Waco revival, March, 1951, and immediately afterwards was able to raise my arm up level, and then above my head.

Mrs. Joe S. Landingham
620 Sherman Street
Waco, Texas

EYE INSTANTLY HEALED

When I was eight years old, I had granulated cancers on my left eye which left me blind. For 14 years I was totally blind in my left eye. I was treated by an optical specialist in Fort Worth. He said nothing could be done for the left eye, but they would try to help the right eye. The State would not issue me a driver's license unless I bought glasses. The Spirit called me out in the Fort Worth Revival—I was instantly healed. I can read fine print out of the eye which was totally blind.

Mrs. G. H. Houston
2813 N. Ellis
Fort Worth, Texas

WORLD-WIDE REVIVAL

Brief accounts of outstanding healing revivals here and there

YORK, PENNA.—H. E. HARDT

The big, new, steel-clad tent cathedral was erected on June 9th and the meeting was under way on the afternoon of the 10th. From the very beginning there was a real stir. This was the first meeting of its kind to be conducted in York. Three Assembly churches and three independent churches cooperated faithfully. The first week the weather was inclement and during the second week there was an attempt to park a carnival right up against the Gospel tent. Through the exercise of real active faith they were forced to change their plans, and this brought us into the headlines of the daily newspapers as the see-saw continued for three days. In this way, we received considerable free publicity. The spiritual tide continued to rise until the last night the big tent was filled to capacity. Many were saved and the miracles of healing were indeed outstanding. A request came in on the second night of the meeting to pray for a lady with T. B. Three days later she wrote and we quote her testimony: "I have been in bed sick for three months with a temperature from an infected lung. The fever continued from 103 to 104, and could not be broken. I wrote a note Monday night requesting your prayers and at the time you were praying a deep sleep came over me. On awaking I felt new life and knew that the Lord had healed me. My temperature dropped to normal and has been ever since. I am now up, walking as usual."

Mrs. Hannah Reitz writes that she has been healed and delivered from sleeping pills and her pastor signs her testimonial of healing. Another lady writes that she had neuritis for over 2 years, but that when Brother Hardt prayed for her the pain all left. "My eyes were made strong, and an eczema condition on my face cleared and a pain I have had in my shoulder for 25 years also has been taken away. Truly the Lord has healed me, and I am happy and free."

ADAMS, WISC.—ORRIN KINGSRITER

Evangelist and Mrs. Orrin Kingsriter have just concluded a successful healing revival in the Assembly of God Tabernacle here. There was a real atmosphere of revival as the afflicted were healed nightly by the power of God. Many were saved in the services, some of whom it is very unlikely would have been reached if it had not been for the ministry of healing in evidence.

Prejudice and sincere skepticism in the city and surrounding area were broken down as those in the services saw others healed before them, and as they heard Brother Kingsriter's faith-inspiring messages from God's Word showing forth the Lord's provision for the healing of the body.

As the result of the healing of a woman suffering with "milk leg" for 25 years, unable to find any deliverance through medicine, several of her relatives 25 miles away attended the services and were healed. The community was stirred.

The church was greatly blessed through this ministry of healing. Every department of the church was edified and blessed, even the Sunday School reached a new record in attendance. We were glad for the introduction by Brother Kingsriter of THE VOICE OF HEALING in our midst. A number who received great blessing through reading the sample copies have subscribed for the paper. We are thanking the Lord for having sent Brother and Sister Kingsriter our way.

By J. P. Hamelink, Pastor.

VERNON, TEXAS—G. O. BAKER

The greatest church revival in the history of our Church was conducted by Evangelist G. O. Baker of Medford, Oregon. God confirmed the Word each night under his ministry. Souls were saved, the sick were healed, and the people were delivered from the oppression of the devil. On one occasion after another, Brother Baker just had the sick stand in the congregation and apparently they were all healed without ever forming a prayer line. On one occasion as they stood, a woman was healed of an acute attack of appendicitis, another was healed of a serious throat condition, another of a back ailment. The latter had been to many physicians who did not help her but the Lord Jesus healed her as she was prayed for.

Another woman was healed of inward goiter, another of a deaf ear. More souls were converted and filled in this revival than in the history of this church.

W. H. Magee,
Assembly of God Church
Vernon, Texas.

LUBBOCK, TEXAS—WARREN LITZMAN

The people of Lubbock were definitely blessed by the anointed ministry of Warren Litzman during a two-week Revival-Healing Campaign at the First Assembly of God Church. Brother Litzman's messages were very effectively delivered and most of all they were God-anointed each night. His message on the "Rapture", remains very pronounced in every mind. We shall never forget the messages that God gave us through this humble servant of His. Only eternity will reveal the complete results of the stirring that took place in our hearts. People were definitely healed, saved and filled with the Holy Spirit. Everyone enjoyed the music afforded by Sister Litzman:

H. M. Sheats, Pastor

LOS ANGELES—PAUL CAIN

We praise the Lord here at Calvary Temple for the wonderful meetings which have been conducted by our dear Brother Paul Cain. This youthful evangelist from Texas is truly on fire for God and is being mightily used by Him. He does not mince words, nor does he sugar-coat his messages. Brother Cain has a real burden for souls.

The gift of discernment—not only discerning diseases, but general discernment—operates at times through Brother Cain in a striking manner. He will point people out in the congregation now and then as they come in the healing line, and tell them exactly what their affliction is and point out other things in their life, which immediately brings their faith into operation and the miracle of deliverance takes place. A woman suffering from arthritis, unable to walk, was carried to the platform by the ushers and Brother Cain prayed for her and she walked off the platform praising God. Another, confined to a wheel chair, able to take only a few steps on crutches, also walked off the platform praising God.

Two women were told to go home and vomit up their cancers. They did and returned in a few days with the cancers in alcohol. If we were to go on, we could fill pages of THE VOICE OF HEALING. Do you wonder that our city loves Paul Cain? We hope we do not sound too selfish when we pray that he will return to us again, God willing, at an early date.

SALT LAKE CITY—WILBUR OGILVIE

The 7th Annual Camp meeting for Utah, sponsored by the Rocky Mountain District Council of the Assemblies of God, convened at Salt Lake City, Utah, from July 6-15th. Evangelist Wilbur Ogilvie, nationally known minister of Divine healing was the main speaker. Reverend R. G. Fulford, District Superintendent, directed the ten-day session and Reverend Guy M. Heath was host pastor.

Capacity crowds filled the auditorium of the Salt Lake City Assembly of God Tabernacle to hear the clarion challenge of last-day revival power. Brother Ogilvie, having recently returned from an extensive tour of Latin America, thrilled his hearers with latest data of the great downpour of revival in that region.

An uncounted number sought God for salvation. Repeated messages in tongues with interpretation verified the presence of Almighty God to heal. Deaf and blind and lame were anointed, and gave positive testimony of God's deliverance. A Lutheran brother, who was deaf, took off his hearing aid and enjoyed the remaining services.

MORTON, TEXAS—WARREN LITZMAN


Morton, Texas, a small town with only 2200 population, felt the need of a revival and set about to pray for one. Twelve of the churches of this area cooperated. This was a great step of faith, for we did not know how the people would respond. However, the turnout was miraculous. On the first night we had over three hundred present—and the next night the crowd was almost doubled. During this revival, we reached hundreds of people. God saved many souls, and numbers were filled with the Holy Spirit. Miracles of healing happened almost nightly. People were healed of rheumatic fever, rheumatism, arthritis, cancer, blindness, deafness, and other diseases. It was thrilling to hear folk tell what God had done for them. This country side is stirred with the message of deliverance. This was the greatest religious service ever held in our town. We give God the glory for what has been accomplished.

Pastor Charlie Pace

NEWS FROM RUTH COUCHMAN OF ERICKSON MEETING IN PERU

CONTINUATION OF HEALING MINISTRY

Our visiting ministers, Brother Gordon Lindsay and the Clifton Ericksons, who brought such marked blessing to Peru through their great healing campaign last October and November, would be very thankful could they see, as we do, the benefits resulting to the work in general since our Peruvian ministers are launching out with new faith to pray for the sick. Just one instance of several: Fausto Leon, a Bible School graduate with a rather timid, retiring nature, had settled down to work in a tailor shop. During the Clifton Erickson stay in Peru, plans were made for their visiting the department (state) of Ancash, where the Assemblies of God work is extensive. This was Fausto's native state so he went home to be present during the meeting there. Plans were suddenly changed for the evangelists and they were unable to make the trip. The sick had gathered from far and wide in Caraz awaiting their arrival. When word was received that they would not come, the people turned to Brother Leon and said, "Well, you were in the meetings in Lima. You will have to tell us about them and help us pray for the sick". Pressed out of himself by the need, as well as greatly impressed by what he had seen and heard in Lima, Fausto began to preach and pray for the sick. God honored His Word, there were notable healings, and today Fausto is pastoring a new work in that area and continues his ministry with God's blessing.



Dramatic story of God's dealing in Kansas City Horror—Worst disaster in U. S. History—As told by Jack Coe

GOD GIVES KANSAS CITY GREAT VISITATION BEFORE JUDGEMENT STRIKES

— WIDE WORLD PHOTO

A chapter from the book, THE STORY OF JACK COE

SOME three months ago, I dreamed I could see a flood. It seemed as if our tent were sitting in the middle of the flood, and the water was closing in on every side. I could see the muddy water, and the waves dashing in and curling under. The dream troubled me, and I mentioned it to my wife. Some time later we went to Wichita, and one night there was a violent storm. During the storm the whole top of the tent was ripped. The waters overflowed the banks of the Little Arkansas, but they didn't come near the tent. I thought this incident was the meaning of the dream that had been troubling me.

We went on to Kansas City, and put up our tent on the Kansas side. The first week and a half it was hard to get people to turn to God. The altar call was not as large as it had been in other cities in the past.

THE WARNINGS OF JUDGMENT

Then messages began to come forth in prophecy. God called the people to repent, for He said, "I'm going to send judgment on Kansas City." Most of the people took the messages as a matter of course, and ignored the warning. One night three messages came saying that judgment was coming and for people to repent.

The services continued, although it rained every night about church time, or just before church time. The ground became water-soaked. There was a flood at Topeka, but no one expected it to come down to Kansas City and get in the area where we were. On Monday night, we preached to a capacity crowd . . . even had to raise the prayer room curtains to make room for all the people. A message came forth that night, "Repent, for judgment is coming." A man and his wife got up and walked out. As they passed the bookstand they said, "Oh, these people are always hollering calamity. There's nothing coming to Kansas City . . . this city is as good as any other town."

Tuesday night we had another wonderful service, and the power of God swept down over the congregation. After the regular service, people remained—praying until three o'clock in the morning. Wednesday the tent was almost filled to capacity again. That night in the middle of the service a message came, warning the people of judgment, and I gave an altar call for people to come and receive the Baptism of the Holy Ghost. Over a thousand came at the first call. Brother A. N. Trotter was there in the service with us, and he said he had never felt anything like it before. Eighty-three received the Baptism of the Holy Ghost that service. Many stayed all night, and during the night people came back until,

by morning, there were several hundred people there. People said they were disturbed and came back to the tent to pray. At two A.M., Brother Barnett and I went back to the tent and began to pray.

A PREMONITION OF DANGER

I couldn't sleep—hadn't been able to, for two nights. When I lay on the bed, I kept seeing that flood of which I had dreamed. The next day I was in a cafe with Brother Skelton and Brother Barnett and several others. I was thinking of all this while we were eating. I turned to my wife and asked, "Would you think I were crazy if I took that tent down?" She said, "Why?" I replied, "Well, something tells me to take the tent down."

I walked out to where the trucks were and they were all stuck deep in the mud. It had been steadily raining and they were sitting on that water-soaked lot. I said to the men, "Now, you get those trucks off that lot, and out on the pavement." I went over to one of my worker's trailer and asked him what he thought about it. He said, "Oh, this isn't anything." A little later I got Brother Barnett and we drove down to take a look at the river. At that time the water was within five feet of the top of the dike. I walked over to a pump man of the P. & G. Soap Factory, and asked him what he thought of the situation. He said that he didn't think there would be any danger about the water coming over. As we drove back, a brother minister pointed to the big Safeway store buildings and office buildings, and said, "It looks as if there were any danger, they would be moving that stuff out."

TROUBLE WITH THE TRUCKS

I went back to where the trucks were and started to help the fellows get the trucks out. The dampness had affected the batteries and we couldn't get any of them started. We

had to go and get "hotshots" to get the trucks started and by then it was 3:30 P.M. Some of the ministers came up and asked, "What are you doing, Brother Coe?" I answered, "I'm getting ready to move." They said, "You mean that you are not going to have service tonight?" I replied, "No, I'm taking the tent down." A few minutes before, while I was behind one of the vans praying, God spoke to me, "Get the tent out of here."

One of the brethren added, "I don't think you have anything to worry about; even if the water came up here, it would only be a foot or so high, and all you would have to do would be to roll up your side wall a foot or two and the water would run right through the tent. The water would come in slowly and you would have time to get your chairs out. But Brother U. S. Grant said, "Well, Brother Coe, if you feel like you want to get this tent out, we'll help you."

It was then about 4:30 P.M., and everyone that came to the tent, we put to work. But while we worked, some came to me and said, "I think you are getting excited. You shouldn't let the devil defeat you." The water won't come up here." But we kept on and got the chairs loaded and the sides of the tent down. We still did not have all the trucks out. The rain seemed to have affected the motors. When the engines did start, some of them missed, and it took a long time to get them running right. By that time, it was 7:30, and I saw we weren't making progress. People were just standing around talking. Brother Grant walked up and suggested, "Brother Coe, if you don't get this thing organized, you're not going to get the tent out." So I put Brother Slavens over one job, Brother Grant over another, Brother Barnett over another, and we got things moving. We were just ready to lower the top when several ministers came over and said, "If water does come through now, it can't do any damage. Don't take the tent down. You can never get it back up to go on with the revival. God can take care of the tent." I replied, "I know God can take care of this tent, and that's the reason I'm moving. He told me to move it, and I'm going to move it."

THE FIRST ALARM

It was about 10:30 when we got the tent down. Just as we pulled out the last stake

to let the tent down the stake puller locked, and wouldn't pull another lick. I mean it locked dead as a hammer! But we had the canvas down and rolled up. Just at that moment, every whistle and siren in town began to blow, and a cry went through the street, "The dikes are breaking!" There I was ready to go if I could get the canvas in the trucks, but I found that the A-frame was broken, and I couldn't get the heavy sections loaded unless I had a lot of men.

When the whistles started blowing and the cry came that the dikes were breaking, the men that had helped me began to leave. I got up on a large box that was behind the tent and plead, "Men, don't leave me now. The tent is rolled up, don't leave me." One spoke up and said, "Man, if you think that I am going to stay here and drown, you're crazy." I said, "The flood's not coming yet, I am sure it's not coming yet." By that time the bridge was clogged up. People grabbed what they could and rushed for safety, and traffic on the bridge was snarled up as panic-stricken people tried to make their way over. The men saw the people struggling to get over the bridge, and they wondered if they were making a mistake in delaying, but I stood there with tears in my eyes and plead with them not to leave me. Then one spoke up and said, "Brother Coe loves God, and he isn't afraid to stay here and get this stuff out, and we ought to be men enough to stay here and help him. If he isn't afraid of drowning, I surely am not."

TRUCKS RUN OUT OF GAS

When the man said that, about forty of them came forward and said that they would help. It took every man there to carry one of those large sections, but finally all the rolls were loaded. We started the trucks up, and one of them got on the bridge, and ran out of gas. Then another got on the bridge and it ran out of gas! The truckman had failed to fill the tanks, so we had to go and get gasoline and put in the trucks, and finally we got them moving, for they were blocking the whole bridge leading away from Armourdale. Since some of the trucks wouldn't run, we had to use tractors to get our equipment over.

While we were taking the vans out, people were sitting on their front porches, and some laughed. I heard one woman say, "Well, the 'Holy Rollers' are going; they think it's going to flood." She yelled at me, "What's the matter? Where's your faith in God?" I said,

"That's just the reason we're going, we've got faith in God, and God told us to go." She just laughed and answered, "It will never be flooded here." Others stood on their porches and they laughed too.

THE DIKES BREAK!

I helped Brother Barnett take his furniture from his house and stack it in his church. The earlier cry about the dikes breaking was false, but we knew that they were leaking, and Brother Barnett went back to see how things were. I had just taken a bath and cleaned up, when he came rushing back to tell us the worst. He cried, "Come quick, the flood's coming!"

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The dikes were not far away, and he had gotten there just in time to see them crumble, and a wall of water moving down toward him. He ran back and jumped in his car. In his excitement, he couldn't find his key. Then he said to himself, "Now look here, Barnett, you have to get hold of yourself." He found the key, but the car wouldn't start. The water was drawing nearer, but finally, to his great relief, it started and he whirled around and down the street he went, and got back to the house.

I rushed to the truck, backed it out and started for the bridge. The sirens were blowing continuously, but some people had thought it just another false alarm and stayed in their homes. I saw them sitting on their porches. A patrolman drove by and saw a man with his wife and two children, and he shouted angrily, "You fools, you were told to get out of here."

He didn't even try to pick up the children, but put his car in gear and took off. We picked up the family and got them in the truck just in time. As I turned the corner to go up on the bridge the water started to come up on the wheels!

BILLION DOLLAR DISASTER

As I pulled up on the bridge, the water began to rush through. The first thing I saw coming on the surging waves was a hundred gallon oil drum. Soon there must have been over a thousand of these things bouncing on the whirling torrent. As the water rose, I saw a Model A Ford going down the street, just as if someone were driving it. It turned the corner, and I could see that there was no one in it.

Brother Barnett was with me in the truck. He had wanted to stay with his church, but I said, "Man, you are not staying, you're getting in this truck." By this time, the water had risen rapidly, house trailers, houses and everything started to wash down.

THE CRY OF THOSE CAUGHT IN THE TORRENT

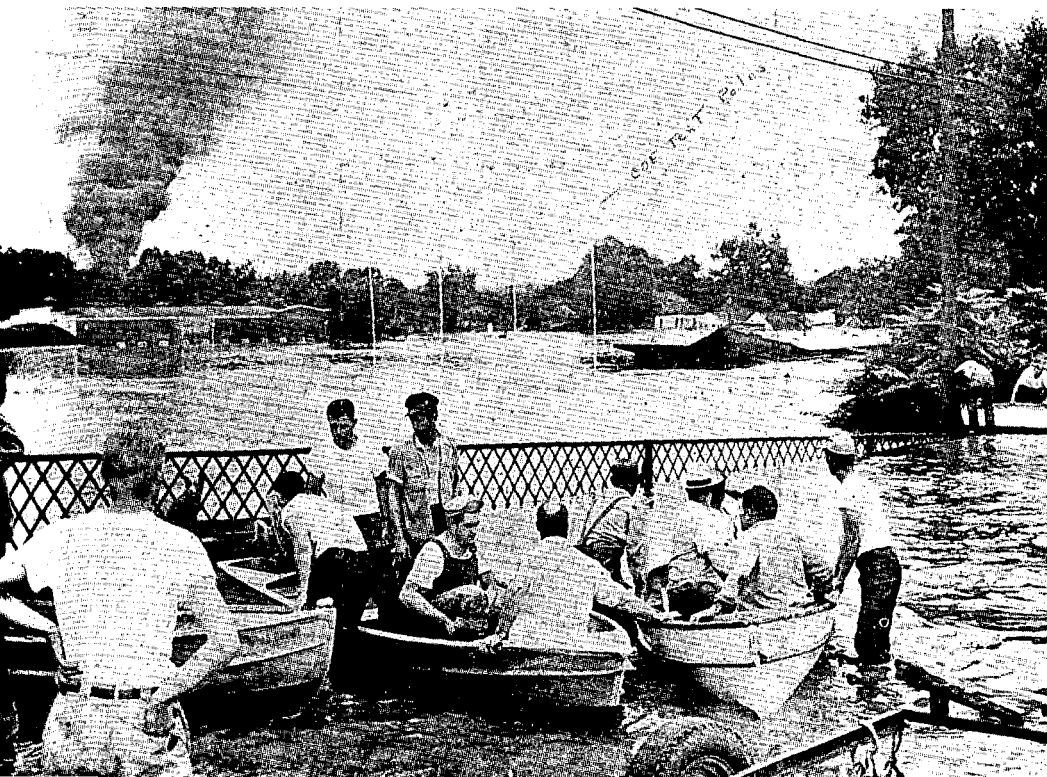
As we had started up the bridge, we saw people who had gathered at the filling station. They started to scream as they saw the wall of water coming. Some escaped in time and ran up on the bridge, but others were cut off and were now screaming for help. One woman, a little distance, away, was crying out, "My God, help me, help me." They tied ropes around some of us and others held the ropes and we got the woman. On a roof top, we could see a man and woman and two children. Another man was also on a housetop, but not so far away. A little motor boat started out to get them, and they rescued the man, but as they turned to get the family, the house turned over in the water and the people disappeared.

We looked over toward Brother Barnett's Church, and the water was up about seven feet. Suddenly we heard some one screaming in the house across from the Barnetts'. But it was over near where the box cars were, and the water was coming in so fast you couldn't get in there with a boat. A Coast Guard cutter came along and tried to get over there, but they were never able to get to that house. Finally, the cry subsided. Whether or not they drowned, we'll never know.

As the water rose up the sides of Brother Barnett's Church, he said, "If it reaches the windows, everything I have is gone." As the water kept rising, and reached the windows, he turned to me and said, "Let's not stand and watch it any longer, I can't stand it." By that time, his six or seven buses had washed away. As the water poured into the windows, he knew that everything that he had was gone.

As we started on across the bridge, he said, "I have no home, nor place to hold services. I guess I'll have to leave Kansas City." He paused—"But I can't leave all those people that way. I owe it to them to stay." I looked back one more time, and by this time the flood had come up 22 feet, where the tent had stood, and only a little part of the church was showing. I turned back, and we walked to the other end of the bridge, leaving America's greatest flood disaster in its history, behind us.

TRAGEDY was all these workers saw in the waters of the Kansas City flood. Note tent poles left after Coe tent was moved. Victoria Tabernacle can be seen protruding from water on left side of picture. Pastor H. Barnett is seated nearest camera in boat on far right.



EDITOR'S NOTE: People of America, judgment is coming upon the land. The Kansas horror has cost a billion dollars with many lives lost. Kansas is not more wicked than other states. Judgment is swiftly preparing to strike elsewhere. We solemnly state that unless men repent, they shall perish. The righteous now suffer with the wicked, but God has promised to the former, "Seekest thou great things for thyself? Seek them not: for behold, I will bring evil upon all flesh, saith the Lord: But thy life will I give unto thee for a prey in all places whither thou goest." Jer. 45:5.

Brother Hershel Barnett's Church was host to TVH Convention last December. Readers, remember this church in your prayers. Brother Barnett's address is 934 Scott Ave., Kansas City, Kansas.

LETTERS To The Editor

RUSSIA IN PROPHECY

Dear Editors:

Early in 1917, being in Russia, I discovered from the ancient history of Russia that the descendants of Gog and Magog are Russians. The original name of Moscow was MESHECH and that the old capital of Siberia was TUBAL, today TOBOLSK.

Also in the early Russian Bible there was in Ezekiel 38:2 a printing in parenthesis like this MESECH (MOSCOW) TUBAL (TOBOLSK). Later the Russian Church had a new Bible printed in which the above remarks were left out. Upon my personal inquiry, a Russian Priest explained to me that the priest's yearly conference had asked the printers to drop these remarks concerning Russia from the new Bible. The priest said, "Because we felt it a shame to Russia that she will become an anti-God nation in the future and will face destruction by God in Palestine." But historically those remarks regarding Russia were correct in the former print.

Rev. John Carlson
4122 Hedges Street
Fresno 2, Calif.

FORMER MISSIONARY W. W. SIMPSON WRITES

Dear Brother Lindsay:

Enjoyed reading your July issue very much, especially your answer to J. C. I am amazed that any honest believer in the Bible as the Word of God should doubt His will to heal the sick. Your answer is good and your reply to drinking poison is excellent. As to the taking up of serpents, I call your attention to Luke 10:7-19. It is self-evident that He means the old serpent, Satan and his brood. The Lord gave the Seventy authority to trample them underfoot.

In the summer of 1924, I was in Shanghai getting a Chinese hymnbook printed. I was asked to go to the Cantonese Hospital and pray for a lady's brother. I went supposing it was an ordinary sickness, but on arrival she took me to a door of heavy wooden bars. Looking in I saw a young man pacing back and forth with a wild and fierce look on his face. He took no notice of us, not even his sister. I said to her, "Open the door, so I can go in." She said, "NO, NO; nobody dares to go in; he is furious; just pray for him here outside this door." But I said, "Never mind; I'm not afraid I must go in."

I finally persuaded one of the attendants to open the door by taking out one of the upright bars. I entered and when I approached the man, he closed his eyes and would not look at me. I stepped forward, took his right hand in mine and led him to a seat, and quietly said, "Lord, by thy authority I rebuke this evil spirit and command him to get out and set this man free." Instantly his eyes were opened; he looked at me, smiled and said, "Sienseng, guei sing?" In English, "Sir, what is your honorable name?" After conversing with him I told him about Jesus who set him free. He thanked me heartily and I left.

The next day his brother came with four kinds of presents, thanking me for the restoring of his brother who had been a raving maniac for two years. He was Director of the China Steam Navigation Company, largest in China, with a fleet of some 50 ships. He had spent big

sums of money on doctors and treatments, all in vain. But now he was completely restored . . . If J. C. had been with me in a few meetings where the Holy Spirit demonstrated, he would completely revise his theology. What a fool to say the Word of God needs no confirmation today! The heathen in China and Tibet need it just as much as those at Lystra and Malta.

Yours in our Soon-Coming Lord,
W. W. Simpson, 59 years
missionary in China

U. S. JAEGER IN NORWAY

Dear Editor:

We have had about nine meetings in different cities. The Lord blessed, and many of my relatives and comrades were gloriously saved. In Bronnoysand, the place was overcrowded and the police were very much alarmed. Then we marched to another place and it was also overcrowded, with many on the outside. The following night, we went some thirty miles away, and the crowd and police were there too. A girl who had stuttered for thirty years rose up and praised God, speaking fluently. The police thought it was hypnotism, and wanted to stop the meeting, but they could not. I preached the gospel to them and they had to listen.

Rev. U. S. Jaeger
Norway

READER ORDERS "WORLD EVANGELIZATION NOW" TO GIVE TO FRIENDS

Dear Editor:

Thank you for the autographed copy of your book **WORLD EVANGELIZATION NOW BY HEALINGS AND MIRACLES**, which I received from you for sending in 8 subscriptions to **THE VOICE OF HEALING**.

I have read it through, and think that it is excellent, as it covers all phases of healing. We have read many good books on healing in the thirty years that we have trusted the Lord for our body, but think this is one of the best.

I have loaned my copy to a friend, and would like to have you send me five more copies to give to my friends. Enclosed, find the amount covering the cost of the books.

Sincerely yours,
Mrs. J. Hansen
229-15th Ave.
Belmar, N. J.

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MR. J. LUIS

MIRACLES IN SOUTH AFRICA

Dear Editor:

. . . Amazing miracles (are being) wrought in meetings. If you could use (testimony) in TVH, I thought it might be heartening to God's children all over the world that He is also moving in our land of South Africa in a wonderful way. The picture is that of Mr. J. Luis who was involved in a motor crash sustaining 32 injuries and broken bones. He is now healed and is standing next to the discarded aids used by him before his healing. This is truly one of the amazing miracles enacted here in these last days. The day after Mr Luis' healing his mother testified to a large audience that he was able to ride his bicycle.

Samuel B. de Klerk
13 Muirfield Rd.
Emmarentia Exchange
Johannesburg, So. Africa

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Here is the third installment of the story of Raymond T. Richey

"What God Hath Wrought"

By Eloise May Richey

CAN you visualize the situation? There was Raymond T. Richey in a strange place, among strange people, making arrangements for another evangelist to come and conduct a meeting; a building was secured, advertising bills to be paid and hotel bills to be paid and not only no money with which to pay bills, but a wire from the evangelist himself, saying he would not be there.

He was certainly at the end of his resources. God spoke to him and told him that he should go ahead and conduct the meeting himself, but he would not listen to the Lord. The committee who had secured the other evangelist advised him to go home, offering to help him secure money to pay the bills, but he could not get the consent of his own heart to do this.

Finally, he locked himself in his hotel room. For three days and three nights he fasted and prayed that God should make His will so plain to him that there could be no doubt and no hesitation in his own heart as to just what God would have him do.

At the end of those three days, with no money at all and with no cooperation, not even from the committee that had invited the other evangelist, he left his room, went to the newspaper office, placed ads stating that on Thursday he would begin an "Old Time Revival and Gospel of Healing Meeting" in the Red Circle Auditorium. On that evening the revival began.

A MIRACLE OF HEALING TAKES PLACE

There were about fourteen or fifteen people there, and they came with an air of "Well, what do you expect?" But he refused to be discouraged. A short talk on the need of a revival and what would be required to bring one was given; a good prayer service and the meeting was dismissed. The next evening it rained, but there were thirty or forty present. But on the third night the sick were prayed for. The first person to be prayed for was a young lady with a crooked arm. The doctors had done everything possible, even trying to straighten it with some kind of a mechanical device. She was prayed for and instantly that arm was straightened. This was written up in the newspaper the following day. That evening the building was filled.

MARRIAGE

In three weeks of meeting, God saved hundreds of souls and hundreds were prayed for for healing. This was in September, 1920, and the meeting marked the beginning of the third phase of Raymond T. Richey's work for the Lord. The following month the writer was married to Raymond T. Richey by Rev. Arch P. Collins of Fort Worth, Texas, the one who conducted the revival meeting in which Raymond gave his heart and life to Christ.

Brother Collins was a great inspiration to Raymond's life. For sometime he was very closely associated with him in the ministry and it was Brother Collins who taught him the great secret of waiting upon God. Not an occasional hour did he pray, but many consecutive hours, and should you have been fortunate enough to occupy a room adjoining him and awaken during the night, it was the rule rather than the exception to hear the low murmur of his voice as he communed with the Lord.

At the conclusion of the wedding ceremony, Brother Collins called us into another room, and for a few minutes talked to us of the great harvest fields and scarcity of laborers, and then we knelt in prayer and oh, how he prayed that the blessing of God might rest upon us in a very special manner.



RAYMOND T. RICHEY as he appeared in his camp pastor uniform during World War I.

At 9:40, we took the train for Meridian, Mississippi, where on the following Sunday evening the first revival meeting was launched. How we prayed and how God blessed! From there we went to Hattiesburg, and then to Prichard, Alabama.

Meantime, God had been talking to Raymond's brother Andrew, and his wife, Anna. For many years they had been active Christian workers. There came a telegram and another telling of the awful illness of Raymond's brother's wife, and how our hearts ached and how we prayed. I had not learned the secret of praising the Lord, and so all I could do was to beg that her life might be spared and that she might be healed. To comfort me and because he really believed it in his own heart, my husband would whisper to me, "Praise the Lord, dear, God is going to heal Anna. She and Andrew will be with us holding meetings soon", and I tried to believe.

In a story too long to be told here, the burning fever was assuaged, and Anna was raised from what appeared to be her death bed. Indeed, as the miracle was wrought, some of the neighbors expecting death momentarily, thought, when they heard the shouts, that she had died, and phoned the father-in-law that she had died. He came running to find, not death, but resurrected life. A few months later Andrew and his wife joined with Raymond in the great revivals which were to follow.

There were financial tests to come first. Crops had been poor, and we could not afford to eat all our meals in the restaurant. We would come from the grocery store, and with a "Sterno" burner, a small table, paper dishes, tin spoons, etc., we would manage a fairly satisfying meal, whether it was very nutritious or dainty and appetizing or not. We used the same basin to wash our hands, our dishes and part of our clothing, but fortunately soap and hot water were plentiful. We were young, we loved God; He was saving souls and we were happy.

We had other trials. Some time later, I suffered intensely for five days from pain that went through all my joints. People wondered why, (if we believed in praying for the sick) I was not healed. We do not know why this test came, but at the end of the time above mentioned, God instantly delivered me. I arose, dressed myself with the assistance of my-sister-in-law, walked down the steps to the car, and went to the service.

THE CAMPAIGN IN HOUSTON

One afternoon while in Laurel, Mississippi, as we were praying, suddenly an awful burden for Houston, Texas (our home city) seized Raymond and then Anna. We prayed and wept before the Lord and He made it clear that we were to go to Houston and launch a campaign; not just a revival meeting in "a church", but a great city-wide, interdenominational campaign, where the thousands could be reached with the Gospel of Christ. When we reached home, we talked with some of the loved ones about it, but they were a bit fearful for us. Such a meeting would require thousands of dollars and would require numbers of trained workers. We did not have the money and we did not know where to secure the workers. However, so sure were Raymond and A. J., that it was the voice of God that they secured a large tent seating about a thousand, rented a piano, built seats, arranged for lights and launched the campaign.

The first night a soldier boy was saved; a few nights later he was prayed for and healed, and was soon discharged from the Army hospital. Crowds began to come. Soon all the seats were filled and people were standing around the tent, trying to see and hear. Raymond announced that if money could be raised to pay rent in the city auditorium, we would go down there. In just a few minutes' time, the money was raised.

For forty nights this revival continued and increased in attendance and in interest and in conversions and healings all the while. Night after night the City Auditorium seating many thousands was filled. At times even standing room was at a premium. God gave us 5,000 conversions in this meeting and some of the most marvelous miracles of healing I have ever witnessed.

One morning, when it had been announced there would be a special service for those who had to be brought in cots and wheel chairs, there were thirteen who had been brought on stretchers in ambulances; this beside those that had come in wheel chairs. After the message and the great altar service, where hundreds found Christ in salvation, these thirteen were prayed for, and twelve of them were healed and able to go home either on the street cars or in automobiles of their friends. Only one returned in an ambulance.

(Continued on Page 19)

F. F. Bosworth's message to the sick—Word from the man who has received over 200,000 testimonials of healing during his ministry.

THE OPENING OF THE PRISON

By F. F. Bosworth

Please read Isa. 61:1-2 and Luke 4:18

THE opening of the Prison" is Gods' own figurative illustration of our release or imprisonment to sin, and sickness and everything else that reached us through the Fall. It covers every phase of our redemption and salvation. What I have to say applies equally to every bondage known to man. If you are physically well, and your problem is one of the many others covered by redemption, then think of your problem as an open prison, and follow these instructions. You can thus keep God busy fulfilling his promises to you, and you can live in the experience and enjoyment of your freedom.

What is meant by opening of the prison? It means that the prisoners are free. Accordingly Moffat so translates the text, "To tell the prisoners they are free, to tell the captives they are released." Jesus opened the prison for us by bearing our punishment. "Jehovah hath caused to meet on him the punishment of us all." (Isa. 53:6; Dr. Young's translation.) In Deuteronomy 28, all sickness is listed among the punishments which Galatians 3:13 tells us Christ redeemed us from. He, Himself, took our infirmities and bore our sickness. (Matt. 8:17.) Jesus paid our debt, and since it does not have to be paid twice, we are free.

HOW ARE THE SICK TO GET OUT OF PRISON?

First, they must know that the prison is open. Faith must have a Divine fact to rest upon. Accordingly, Jesus said, "The Lord hath sent me to proclaim the good tidings . . . to announce release to the prisoners . . . to proclaim the opening of prison to them that are bound." Jesus used the word "bound" when he said, "Ought not this woman whom Satan hath bound be loosed . . .?" Sickness is a *bondage* from which we have been redeemed. Jesus also said, "He hath sent me to free the oppressed." (Moffat) All sickness is called the "oppression of the devil." (Acts 10:38.) The sick must have the "word of faith in their mouth and in their heart" before it can produce results.

Connected with "the word of faith" (each of God's promises) is the proviso, "If thou shalt confess with thy mouth Jesus as Lord." (Romans 10:8-10). The condition of our salvation is our confession and acceptance of His Lordship over us. Christ does not save those whom he cannot govern. "For to this end Christ both died and rose, and revived, that He might be Lord both of the dead and the living." (Romans 14:9.) Until we gladly acknowledge His Lordship over us our priorities are wrong. We are not to seek our redemptive blessings selfishly that we may waste them on our pleasures. Because of this selfish motive James says to some, "Ye ask, and receive not, because ye ask amiss."

RIGHT THINKING AND RIGHT BELIEVING NECESSARY

After knowing that the prison is open, the first thing God requires of man is that he forsake his way and thoughts and accept God's way and thoughts. (Isa. 55:7.) Since the Fall the natural man is bound and imprisoned by his physical senses. These keep him looking to his symptoms instead of being occupied with the Word of God. The opening of the prison frees him from this bondage, making it possible to see and know beyond what the natural senses register. Man's way is to judge by the walls of the prison instead of by the open door. True the walls are there, but the door is open.

Faith requires no evidence but the Word—it is blind to all but the Word of God. Paul says, "We look not at the things that are seen." When we rely upon physical evidence we repudiate the Word, and faith has no opportunity to exercise itself.

"Let him forsake his thoughts." Man's thoughts have been that the prison is locked and that, therefore, he is not free. He must forsake such thoughts and think the truth—the truth that the prison is open and that



F. F. Bosworth

therefore he is free to walk out. One man thinks that his disease will kill him, while the enlightened man knows that he can be healed. Both of these men have faith, but one has faith that the disease will kill him, while the other has faith in God's promise to heal him. The sick man must "forsake" his way of judging according to the walls of the prison—by his symptoms—and he must accept God's way of reckoning according to the open door.

As soon as the good news is believed it produces joy. Jesus said in his text, "He hath sent me to preach . . . the acceptable year of the Lord." The Gospel Age was typified by the Old Testament year of Jubilee (Heb. A time of shouting). It was a happy year because God said on the day of the Atonement (in this 50th year) "Ye shall return every man to his possessions." Just so the Gospel age is a "time of rejoicing" over the restoration of all our lost possessions in the fall: Health for soul and body and every other blessing included in our redemption.

God's promises, when truly believed, become the rejoicing of our heart before they are fulfilled to us. (Jer. 15:16.) A pardon from the governor read to a man sitting in an electric chair to be electrocuted would make him happier before he gets out of the chair than he will be a month later. *Believing and rejoicing that we are free precedes our first stage out of prison or bondage to sickness.* The absence of rejoicing would prove that you do not really believe the proclamation that you are free.

The sick person must forsake the thought that his freedom is a future act. It is not a future act, it is a past act. Your use of your freedom may be a future act, but it should not be. The door to your prison has been open a long time. "By his stripes ye were healed." Calvary was your "emancipation proclamation" from everything outside the will of God. The "Emancipation Proclamation" by Abraham Lincoln made the slaves of the South free before they knew it. But they did not use their freedom until they were informed of it. Then they did not judge according to their surrounding, but by the proclamation.

YOUR PART IN RECEIVING HEALING

The sick person must believe he is free because of the open prison door, and then act accordingly. Unless faith has corresponding actions, God's word says that it is as dead as a body without a spirit is dead. "The opening of the prison" has made you free but you will be in prison until you rejoice and walk out. No one else can do your part for you. I cannot pray you out of prison without your cooperation. Jesus required action on the part of the sick to be healed. He commanded the palsied man *himself*, not the four that brought him in, to take up his bed and go home. He commanded the ten lepers to go and show themselves to the priest before their healing was manifested. Jesus commanded the blind man with the withered hand to stretch it forth, etc., etc.

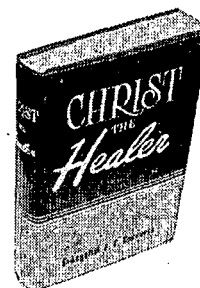
Even in the Old Testament times Jonah sacrificed with the voice of thanksgiving calling his prison walls "lying vanities," not *after*, but *before* he got out. Naaman was required to dip in the Jordan seven times before his leprosy was cleansed. Even Christ, *after* preaching the message of our text, "could do no miracle in Nazareth because of their unbelief. Though Divine, He could not do their part.

If you were in prison, longing to get out, and the warden, pointing to the open door, should say to you, "Look," "that door is open for you," would you rejoice? Would you ask your friends to pray you out after they had already prayed for the court for your pardon and release? Your friends could come in and walk out with you, but not for you. Fix your eyes on the open door and keep on rejoicing and walking and the walls of your prison will soon be behind you—the manifestation of your healing will become history.

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BY F. F. BOSWORTH



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SAN ANTONIO

From Houston, we went to Beethoven Hall in San Antonio, and the campaign was not without its discouragements. Newspapers would not write up the meetings, and we had difficulty persuading them to even accept advertising. But the people prayed and sinners came and God saved them—the afflicted came and God healed them. The attendance increased until Beethoven Hall was far too small. We moved to a large warehouse further from the city, but God filled that. Scores of soldier boys came from army camps near San Antonio and God saved and healed many of them. An open air meeting for Mexicans was held in beautiful San Pedro Park. There was a band stand there, and also an open-air dance pavilion. Raymond took one and A. J. the other. Messages were given through interpreters and hundreds of dear Mexicans knelt there on the ground and sobbed out to the Lord their surrender to Him. The service began at nine thirty and lasted all day. It was four thirty when the last one was prayed for. When they were ready to leave, there were two big piles of crutches and canes. We can never forget San Antonio and the Mexican meeting.

LOUIS KAPLAN REPORTS OF WORK AMONG THE JEWS

We recently concluded a wonderful campaign at one of the largest churches in Washington, D. C., where about 300 people responded to altar call invitations. Many received their healing, among those being a crippled woman who tossed aside her crutch, and ran all over the church shouting praises to God.

One of the most blessed highlights of this meeting, one that thrilled my heart, and the heart of other Christians, was when a young Jewish woman responded to the altar call and was gloriously converted. She explained that the meetings here in the nation's Capitol were called to her attention by her maid, who heard the broadcast announcement of the meetings, while listening to the radio. Her curiosity was aroused to hear of a Jew preaching Christ, and praying for the sick; she made an appointment to see me privately in the lobby of the hotel where I was staying. During a lengthy conversation with Biblical and personal testimony, she broke down and wept, tears flowing freely, as she recognized her need of the Savior. The next night, hungry for peace and satisfaction that only God can give, she came to the meeting, and gave her heart to Christ.

While preaching in New Brunswick, Canada last year, a prominent Jewish business man came to the meeting there, while I was preaching on "The Return of the Jews to Palestine." He was influenced to seek the Messiah and is now taking a Bible correspondence course.

In Duluth, Minnesota, an entire family group of Jews attended my meeting and after the services in the auditorium came to me with tears in their eyes, seeking healing for their body, amazed at the many miracles of healing they had witnessed.

In one of the leading cities of Wisconsin, a prominent Rabbi, and the Jewish owner of one of the large daily papers of the State, attended my meetings. I understand from the report given me by one of his members that this Rabbi had told his congregation that he had been favorably impressed by my message.

The great sorrow and the suffering the Germans and other European people have gone through, have made them more receptive to the Gospel. I am interested in going to Palestine for a Divine healing campaign in the near future, and trust that all of the TVH readers will pray for the conversion of Israel. As I see my people returning to Palestine from all over the world, and prophecy being fulfilled, I am stirred and aroused more than ever to do all that I possibly can, while it is day, for the night shall soon be upon us.

TANNENBAUM MEETING IN PHILADELPHIA

SEES MANY CONVERTED

MANY HEALINGS ALSO REPORTED

God is great and greatly to be praised. I am writing you with great joy, relating the "miracles and wonders" that God worked through our precious Brother Abe Tannenbaum at the Poplar Street Theatre in this city, (where I have lived over 35 years and have never witnessed such a meeting with the outpouring of the Spirit as it was upon Brother Abe as he preached). Such an appealing altar call was made that people poured or pressed to the altar like hail coming from above. As many as 250 came in one night. There was not room around the altar, and chairs had to be moved to give more space for prayer.

People with all manner of diseases were healed. Such leaping, running, shouting, praising God. It appeared to me as it must have been on the Day of Pentecost when Peter preached.

In this three week meeting there were as many as 700 prayed for in one night. It was not unusual to have over 200 come forward for salvation.

This city has been greatly stirred. The meeting will not be forgotten soon.

A. B. Walker, Pastor
Pentecostal Assembly
Philadelphia, Pa.
1629 No. Twentieth

Somebody Did A Golden Deed

*Somebody did a golden deed,
Proving himself a friend in need;
Somebody sang a cheerful song,
Brightening the skies the whole day long—
Was that somebody you?*

*Somebody thought 'tis sweet to live,
Willingly said, "I'm glad to give;"
Somebody fought a valiant fight,
Bravely he lived to shield the right—
Was that somebody you?*

*Somebody made a loving gift,
Cheerfully tried a load to lift,
Somebody told the love of Christ,*

*Told how His will was sacrificed—
Was that somebody you?*

*Somebody idled all the hours,
Carelessly crushed life's fairest flowers;
Somebody made life loss, not gain,
Thoughtlessly seemed to live in vain—
Was that somebody you?*

*Somebody filled the days with light,
Constantly chased away the night;
Somebody's work bore joy and peace,
Surely his life shall never cease—
Was that somebody you?*

NOTICE

CONCERNING THE DOWIE BOOKS

We have felt it advisable to make this comment on our publication of the JOHN ALEXANDER DOWIE BOOKS. We have already received letters expressing appreciation that this material should be made available, since it can scarce be gainsaid but that the ministry of Dr. Dowie prepared the way for the great Full Gospel revival. However, we wish to make it clear that we are not unaware of the mistakes of Dr. Dowie in his last days. In fact, the story of his ministry is perhaps the most remarkable object lesson in church history, and should be of incalculable benefit to all who read it.

IS YOUR SUBSCRIPTION EXPIRING?

We continually receive letters from those who let their subscriptions expire, and when renewing want the back copies they have missed. Because of the great demand for THE VOICE OF HEALING, we are not always able to supply old copies. With the exception of a few issues, our back copies are all exhausted. To avoid missing an issue . . .

RENEW NOW!

HEALING CAMPAIGN SCHEDULES OF ASSOCIATE EDITORS AND EVANGELISTS USING SPECIAL EDITIONS

A. A. ALLEN

Nampa, Idaho Aug. 15-Sept. 9
Tent, Highway 30 Near High School
Rev. Douglas Snyder, Chairman

Tyler, Texas Sept. 19-Oct. 14
City-Wide tent meeting,
Rev. M. L. Fauss, Chairman

WILLIAM BRANHAM

New York City Sept. 25-30
St. Nicholas Arena

South Africa Oct. 1-Dec. 18

PAUL CAIN

Denver, Colorado August 19
9th and Coma St. Tabernacle
Rev. D. L. Cooper

San Bernardino, Calif. Sept. 4-17
Union Meeting, Municipal Auditorium
Rev. L. Fox, Macy and Kern St.

Los Angeles, Calif. October
Calvary Temple

RUDY CERULLO

Linden, N. J. Aug. 22-Sept. 16
Contact Rev. Robertson, 416 Bower St.

JACK COE

Little Rock, Ark. Aug.
Chairman T. A. Gotcher, 2201 Franklin

Hutchinson, Kansas November 25

P. T. COLLETT

Columbus, Ohio Aug. 20-Sept. 5
Huntington, W. Va. Sept. 15-Nov. 15

CLIFTON ERICKSON

Eureka Springs, Ark. August
City Auditorium

Windsor, Ont. Canada Sept. 9
Bethel Pentecostal Church

VELMER GARDNER

Wayne, Michigan Aug. 21
Chairman E. W. Raimer, Box 629

W. V. GRANT

Ardmore, Okla. Aug. 23
Union Tent Revival

DALE HANSON

Baltimore, Md. Aug.
Union Tent Revival

Grants Pass, Oregon October
Rev. L. D. Hall, Box 697

H. E. HARDT

Fairmont, W. Va. Aug. 26-Sept. 16
Chairman, Rev. L. Hubbard, 414 Ky. Ave.
Union Tent Meeting

St. Catherines, Ont. Canada Oct. 7
City Auditorium
Contact Rev. E. A. Hornby,
91 Pleasant Ave.

Woodstock, Ont. Canada Nov.

WILBUR A. HENRY

Odessa, Texas August
Travis School Grounds

El Paso, Texas September
City-Wide Campaign

GAYLE JACKSON

Kansas City, Missouri Aug. 27-Sept. 30
A. A. Wilson, 3100 East 31st St., Chair.

STANLEY W. KAROL

Pound, Wis. Aug. 26-Sept. 16
Tent Meeting, E. Hoff, Chairman,
Contact Rev. D. A. Ross
Box 32

Downers Grove, Ill. Sept. 23
Don Theatre Bldg., Forest at Warren

E. R. LINDSAY

Phenix City, Ala. Aug. 26-Sept. 16
Rev. A. Valdez, 1307 10th Ave.

WARREN LITZMAN

Minden, La. Aug. 19
Tent meeting,
Sponsor—Assembly of God

El Dorado, Ark. Sept. 9
Rev. C. Crace, 1217 Ross Ave.

Monroe, La. Oct. 7

Toronto, Ont. Canada Nov. 4

HARVEY McALISTER

Japan May-November
c/o J. J. Clement, 430-1 San Chome
Komagome, Toshima Ku, Tokyo, Japan

LOUISE NANKIVELL

Cedar Rapids, Iowa Sept. 2-16
Coliseum, Rev. Ivan Kramer
1338 J Avenue, N.E.

Portland, Oregon Oct. 7-21
Contact Rev. N. D. Davidson, Box 2015

WILBUR OGILVIE

Rome, Georgia Aug. 24

Bastrop, Louisiana Sept. 8-23

Shreveport, La. Sept. 30-Oct. 22
Chairman Chas. Miller, 1448 Harvard

RAYMOND T. RICHEY

Atlanta, Ga. Aug. 23-26

T. L. OSBORN

Hazelton, Pa. Aug. 16
Tent Meeting

Wilkes-Barre, Pa. Sept.
Armory Bldg.

ABRAHAM TANNENBAUM

Hibbing, Minn. Aug. 16-Sept. 16
Rev. Bloomberg, 1st Ave. and 25th St.

Philadelphia, Pa. Sept. 21-Oct.
Church of God, 40th and Fairmount

A. C. VALDEZ, JR.

Victoria, B. C. Canada Aug. 14-26
Union Tent Meeting

Vancouver, B. C. Canada Aug. 31-Sept. 16
Union Tent Meeting

Missoula, Montana Sept. 23-Oct. 7
Union Tent Meeting

RICHARD VINYARD

Forty Fort, Pa. Aug. 12-Sept.
Cripp St. 1 blk. off Highway 11
Rev. J. B. Woolum, Chairman

OTHER HEALING CAMPAIGN SCHEDULES

G. O. BAKER

Minot, N. D. Sept. 9
Contact Rev. Ray Wiley
510 1st St. N. W.

RAY BALL

Prescott, Ariz. August
Mesa, Ariz. September

OSCAR F. CAPERS

Conroe, Texas August

JAMES W. DRUSH

San Angelo, Texas August 26
Contact Rev. W. M. Dunn, 2009 N. Oakes

PHILIP N. GREEN

Frisco City, Ala. Aug. 5-26
Rev. E. Ballus, Chairman

Chicago, Ill. Aug. 30-Sept. 9
Rev. J. A. Meek, 1901 No. Lowell

Wheatfield, Ind. Sept. 12-30

Bedford, Ind. Oct. 4-23
Rev. D. L. Messner, 1525 17th St.

R. W. HOLMES

Antlers, Okla. August 5

Devils Lake, N. D. Sept.
Carl Heichy, Chairman

HAROLD HORTON

Scranton, Pa. Sept. 11-30

FERDIE C. JAY

Dragerton, Utah Aug. 28-Sept. 16

Clarkston, Wash. Sept. 19-Oct. 7

RICHARD JEFFERY

Thompson Falls, Mont. Aug. 21-Sept. 2
County-Wide Campaign

Phoenix, Ariz. Sept. 18-Oct. 7
Mexican Churches

LOUIS KAPLAN

Toronto, Ont. Canada Aug. 26
United Apostolic Faith Church
Rev. Maxwell Whyte, 214 Delaware

Ottawa, Canada Sept. 9
Landsdowne Park, Horticulture Bldg.

W. B. McKAY

Staunton, Va. August

Hagerstown, Md. September
City-Wide Tent Meeting
Rev. B. M. White, Chairman

Marion, Ind. October

MICHAEL MASTRO

Naples, Fla. Sept. 1
City-Wide Tent Revival

METZGAR-NEAL CAMPAIGNS

Nacogdoches, Texas Aug. 13-Sept. 10
Tent Meeting, S. Pecan and Cox

OWEN MURPHY

E. Los Angeles, Calif. Aug. 14-Sept. 2
Foursquare Church, 4800 E. Olympic

Inglewood, Calif. Sept. 4-23
500 Centeneia Blvd.

San Jose, Calif. Oct. 16-Nov. 4
7th and East Santa Clara

LESTER D. MYERS

Bolivar, W. Va. Aug.-Sept.

ORAL ROBERTS

San Francisco—Oakland Aug. 31-Sept. 16

A. M. SELNESS

Ashland, Wisc. Sept. 4
H. E. Rolfe, Chairman, 928 6th St.

Rice Lake, Wisc. Sept. 25
Rev. O. W. Apple, 130 W. Evans

E. L. SLAVENS

Flint, Mich. Sept. 6
Glad Tidings Tabernacle

ROY H. STEWART

Spur, Tex. Sept.

GLEN THOMPSON

Paragould, Ark. Sept. 2-16
Radio Evangelist KBOA Kennett, Mo.
2 P.M. Sundays

WILLIAM WARD

Plainview, Texas Aug. 19-Sept. 9

Roswell, N. M. Sept. 16-Oct. 6
Rev. Paul Savage, Chairman

DOYLE ZACHARY

Vinton, Iowa Aug. 17-Sept. 2
Rev. L. Shoemaker, Chairman

Council Bluffs, Iowa Sept. 14-30
Rev. G. F. Houk, Chairman

Toronto, Ont. Canada Nov. 18-Dec. 2
Evangelistic Center

We have listed all available information concerning date and location of the above meetings. Further information should be secured by wiring local pastors or evangelists listed in our directory.

Steps In Victorious Faith

By HAROLD HORTON

WE read concerning the shipwrecked mariners in the Adriatic that "all hope that we should be saved was then taken away." Is it that way with you, beloved brother, dear sister? For many days no sun appeared by day, no stars by night. No ray split the cloud, no beam pierced the gloom. Blank darkness both by day and night; with no hope of relief except through death. The decks were splitting, the mast crashing, the sails ripping, the tempest howling, the mountainous waves battering the ship on all sides, the sailors crying out with terror as they hopelessly pulled at the oars and manned the ropes and stood to the helm. All hope gone! Shipwreck imminent. Death certain, with no alternative at all and no remedy in any direction. The captain helpless, the men panic-stricken, the bottom dropping out of the world around them, and only death in prospect. No hope! And yet there was hope. Where? "Be of good cheer," says the man of God, "for I believe God." When all hope fails in every other direction there is still sure hope in God. "Hope thou in God," says the Psalmist, "for I shall yet praise Him, Who is the health of my countenance and my God."

Do you feel like those shipwrecked mariners, beloved sufferer? With that hopeless disease, that racking pain, that incurable sickness, that terrifying growth? "Cheer up," says the man of God; "for I believe God." Let courage blow your gloom away. Let faith take the helm. Grasp God and His promises, now, and all is still well. "Blessed is she that believed," said one woman of faith to another, both of them bringing forth by a mighty miracle of faith; "Blessed is she that believed: for there shall be a performance of those things which were told her from the Lord." Luke 1:45. What has He told you in His Word? Believe it. Only believe. Faith is the victory that overcomes all hopeless conditions, and surmounts every impossible circumstance. Where unbelief sees only shipwreck, faith cheerfully grasps the promise of God and triumphs. Lift your heart, and your hand now, and say audibly, "I believe God, that it shall be given as it was told me."

Where did the hope come from? Not from the promise of better conditions ahead. Not from the expert mariners with all their skill and experience; but from the God-fearing prisoners on their way to trial for their lives. At the end of the expert's hopeless endeavors comes the man of God with a cheery heart and victorious faith. All is well in the most hopeless circumstances, with the most stubborn disease, if only we can like simple children grasp the promise of God and rejoice. "Every one that asketh *receiveth*."

How is it that Paul, the tentmaker, with his godly confederates, knew that all was well? Through the marvelous gifts of the Spirit. Months before, at the Island of Crete, God told Paul in a word of wisdom that there was going to be shipwreck if the captain failed to winter in the sheltered harbors of Crete. Paul warned those on board of the Word of God. They took no notice of him. Why? He was just a religious prisoner on his way to trial, maybe to execution, in Rome. What did he know about the weather and seamanship? Nothing, truly. But his God knew everything, and revealed these important things to him through His supernatural gifts of the Spirit. So God is doing today, among the many splendid men with healing ministries associated with THE VOICE OF HEALING, and in the Full Gospel Churches. By words of knowledge, He tells His servants the inner lives of those seeking healing. By words of wisdom, He instructs them as to the proper mode to pursue if the sufferers are to be delivered. And by gifts of healings He delivers them from their hopeless afflictions.

"I believe God," said Paul, with greatest confidence. No doubt he highly respected the skill and experience of the mariners on board. But they had not the key to the situation. The men of God had the remedy because God instructed and empowered them by His Spirit. It was perfectly true, as the crew thought, that these godly men had no knowledge of seamanship or navigation. But they were in touch with God Who is the Chief Mariner

and Navigator. In the storm on Galilee, you remember, Jesus did not join the helpless expert seamen at the ropes and the sails and the oars and the helm. He controlled the ship at the stormy wind and the howling tempest! So today. We have every respect for the politicians of the day. Excellent gentlemen, no doubt, many of them are. But they have not the key to the world situation. Who has it? The child of God who knows and believes the Word of God. If the world would only seek the heaven-led people of God for advice, its problems would fade away like mist before the rising sun. True Christians have every respect for the medical and surgical experts of today. But often in severe cases they have not the key to the situation. Who has the key? Those faithful men who believe God and His Word. For God is the Master Physician, and He transmits, not only His knowledge of diseases, but His healing virtue through the anointed hands of faithful men who believe His Word and obey His commands.

Is your condition hopeless, brother, sister? Cheer up. For we believe God, that it shall be even as He has promised. Is the bottom dropping out of your world and life? Is there no gleam by day, no beam by night? Does growing weakness stare you in the face? Have circumstances closed around you till now there seems nothing confronting you but shipwreck and early disaster? Be of good cheer. All is well if you believe.

There is hope for the hopeless in God. He will not fail you. He who promised that the mariners should not be lost in the wreckage; He who, according to His cheering Word, saved them all in hopeless circumstances; He will heal you now if you anchor your faith to Him. Believe only and thou shalt be healed. Believe only and thou art healed. It is not human skill you are in need of, beloved sufferer. It is the hand of God and a miracle of healing. Get in touch with God through His anointed ministers who believe in miracles and signs and wonders. The Name of Jesus is the only remedy in your extreme condition. But it is a certain remedy. He will heal you now. Believe Him as you read. Then go to His house among His believing people, and express your grateful thanks to Him in a happy life devoted to His service.



HAROLD HORTON'S LATEST "THE GIFTS OF THE SPIRIT"

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PASTOR REPORTS HEALINGS IN A. M. SELNESS CAMPAIGN

The meeting in our church the latter part of May was a real source of blessing, revival and spiritual uplift to the church. Nightly, folks were healed, as Brother Selness prayed the prayer of faith for the sick. An elderly sister with arthritis, who could not walk up the stairs to the platform without aid, before prayer, was able to do so afterwards. An aged woman came to the platform with the aid of a crutch and her daughter, but left her crutch as she walked off the platform and went home. One man who had practically no vision in one eye because of a childhood injury to the pupil, which caused it to run, testified to being able to see with that eye now. The pupil, appearing as an irregular slit before prayer, returned to its normal, round shape. Many others received relief from bodily afflictions.

We highly recommend the healing ministry of Brother Selness as sound and very effective, as a confirmation of the Full Gospel Ministry which we have all so gladly recognized and received.

Pastor Albert J. Taxdahl
Beloit, Wisc.

RAYMOND RICHEY AT CALVARY TEMPLE, LOS ANGELES

Pastor Leroy Kopp sends word that Raymond T. Richey and Party have had a most glorious revival at Calvary Temple, 123 Lake Street. The meetings were characterized by the most heavenly atmosphere, and Brother Richey has such a splendid spirit that it is contagious and seems to pervade the whole atmosphere.

Splendid crowds attended the services and many sought the Lord for salvation, the baptism with the Holy Spirit, and the physical healing. Brother Richey's faith inspired faith in the afflicted and many miracles took place. Having been a pioneer in the healing ministry, many people almost everywhere have heard of Brother Richey and have come to tell the story of having been saved or healed in one of his great campaigns somewhere. It can be said without hesitation that Brother Richey is keeping up with the move of the Spirit of these times.

SEVEN DANGERS (Continued)

solicitude for the Body of Christ, with an artful denouncement as apostate *all* organization and constituted authority. By this sophistry, such leaders draw disciples after themselves. Actually, it is not long before they are doing the very thing that they condemn — they organize, for they find they must do so in order to survive. Heaven is organized. Hell is organized. The Old Testament Church in the Wilderness was organized. God ordained "governments" in the New Testament Church. (1 Cor. 12:28.) Government may be good or bad, beneficent or baneful, but government of itself, is not essentially evil. There must be by nature of the case, some kind of working agreement between free moral agents who are engaged in a common cause, whether they be good men or bad men, or whether they be angels or devils.

May God help us in this critical hour, to keep humble, and to adhere faithfully to the Scriptural standard. The day draws near when we must face the Great Judge, and give an account of the deeds done in the body. Then the written Word of God shall judge us, and no cunning or artful sophistry will enable us to evade the issue, and from its judgment there will be no appeal.

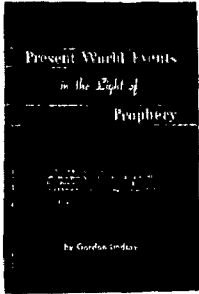
God's purpose will be fulfilled. All of us have opportunity to have a share in the Divine plan and purpose. Let us forget forever, personal ambition, and with united hearts take full advantage of this great and undoubtedly final Divine visitation. Some may fail, but God's plan will not fail. All things promised will surely be brought to pass.

BOOKS YOU SHOULD HAVE IN YOUR HOME

THE NEW BOOK

"PRESENT WORLD EVENTS IN THE LIGHT OF PROPHECY"

By Gordon Lindsay
Some of the Chapters



The Rise of the Red Terror
When Ye See the A-Bomb Flee . . .
The United States in Prophecy
Do World Events Happen by Chance?
Is the Year 1953-1954 the Crisis Year?

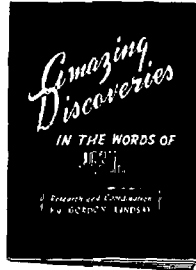
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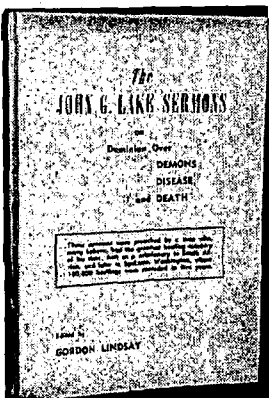
Rev. Harold Horton, noted Bible teacher and author of London, England, says: "I am delighted to have so excellent a study of THE WORDS OF JESUS. The book ought to be used generally in our Bible Schools as a textbook on the subject. The design of the outline is delightfully simple and for that reason it leads most directly to the profound truths inherent in the teaching of the Lord. In this tabular form, the truths mount from height to height in majestic order and tremendous dynamic. Every Bible student, elementary and advanced, ought to be in possession of the crystal-clear arrangement of the words of the greatest Teacher Who ever visited our poor sin-darkened planet. May the dear Lord use your study mightily in a glorious revival of Bible-interest, Bible-study, and Bible faith and obedience."

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The John G. Lake Sermons

On Dominion Over Demons, Disease and Death

Edited by Gordon Lindsay

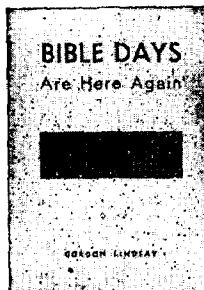


These sermons were preached by a man who, many believe, had the greatest healing ministry of his time, first as a missionary to South Africa, and later in Spokane, Wash., where 100,000 healings were recorded in five years.

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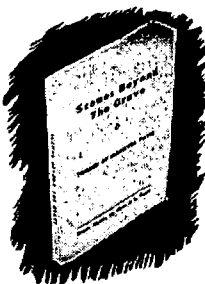
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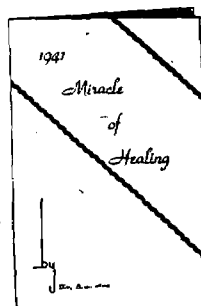
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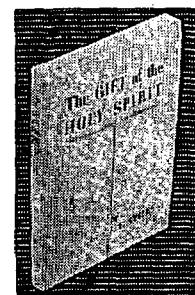
The story of Betty Baxter, a cripple for years, who was healed and called into the work of God. This is one of the most unprejudiced, gripping stories of healing ever to appear in a modern daily newspaper.

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"THE GIFT OF THE HOLY SPIRIT"

By J. E. STILES

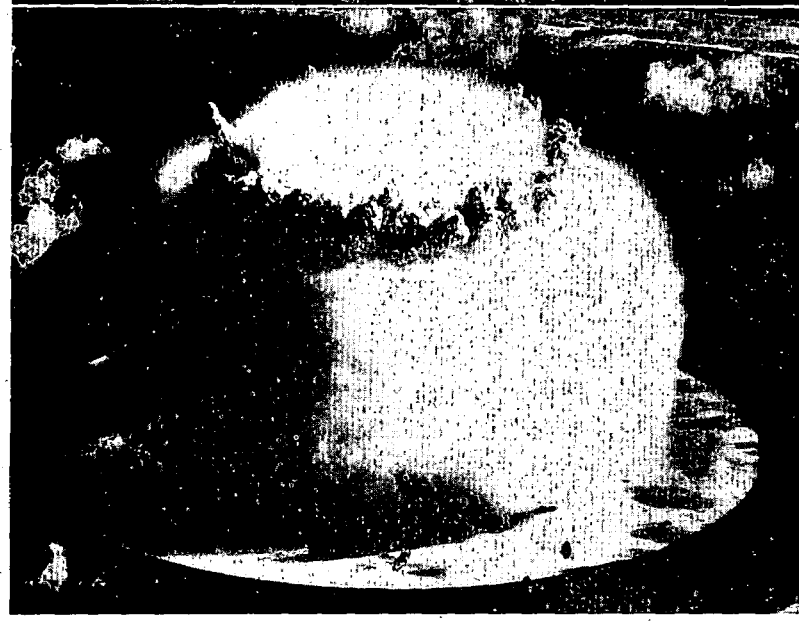
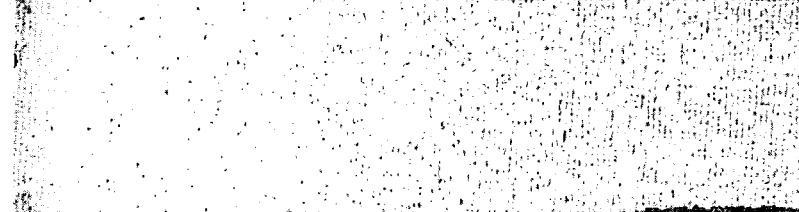
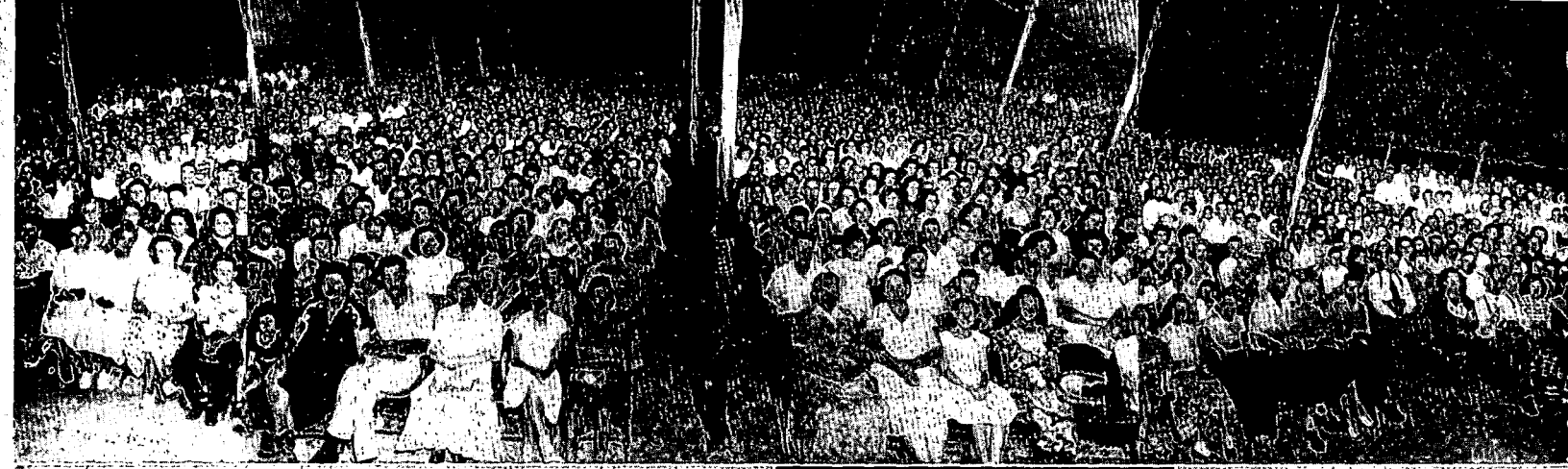
Noted Church leader says of this book:



"THE GIFT OF THE HOLY SPIRIT is timely, scriptural and the need of the hour, for those hungering for the fulness of the Holy Spirit."

Dr. Harold Jeffries
Foursquare Church
Portland, Oregon

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- 5. Jackson Healing Campaign, Baton Rouge, La.
- 6. Branham Tent Revival—Kansas City.
- 7. Atomic bomb—sign of the end.
- 8. Former Congressman Upshaw—a cripple, instantly healed.

EXPLANATION AND SIGNIFICANCE OF THE PHOTOGRAPHS WHICH DEPICT THE IMMINENCE OF CHRIST'S SECOND COMING

1. **SIGNS IN THE HEAVENS.** When Jesus answered the question as to the time His Second Advent should take place, He mentioned among other things that "great signs shall be there from heaven." (Luke 21:11.) Photograph 1, is said to have been taken by an airman over Korea, and was sent to us by Mr. J. Bear, 187 Kings Highway, Kitchener, Ontario. We have no way of checking the authenticity of this particular photograph, but mysterious terrestrial and celestial pictures of this nature are being taken that cannot be explained on natural grounds.

2. **NINE YEARS STONE BLIND—HEALED BY A MIRACLE!** Photograph 2 shows some people at an ordinary picnic. What makes the picture so remarkable is that the woman in the center with the bonnet, was stone blind for nine years! This woman, Mrs. Maude Pruitt is well-known in Huntington, West Virginia; her grandfather founded the largest Methodist Church in that city. (See story and documentation by a Baptist minister elsewhere in this issue.) Daniel speaking of the time of the end, declared that one of the signs of that period was the appearance of the ministry of the miraculous. "But the people that do know their God shall be strong, and do exploits." (Dan. 11:32.)

3. **RISE OF ROSH (RUSSIA) AT THE TIME OF THE END.** The block of Russian postage stamps in Photograph 3, depicts Russia's place in prophecy at the end time as the great power of (Continued on Inside Back Cover).

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